MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING JUNE 20, 2023 BEGINNING AT 6:00 P.M.

Meeting Called To Order Invocation: Pledge of Allegiance: Roll Call Mayor Allen Latimer Alderman Johnson Alderman Young

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for June 6, 2023 Mayor and Board of Aldermen meeting.
- B. Approval of job description for Director of Animal Services.
- C. Approval of job description for Assistant Director of Animal Services.
- D. Approval of job description for Building Official.
- E. Request to approve pay application #7 for EWP- Five various contracts to Quinn Contracting, Inc. in the amount of \$15,465.99.
- F. Resignation of K. Martorano effective June 12, 2023 in the Utility Department.
- G. Resignation of S. Jeans effective June 12, 2023 in the Streets Department.
- H. Request to approve T. Rose and M. Walls as seasonal contract workers at a rate of \$10.00 per hour in the Parks Department.
- I. Resignation of A. May effective June 13,2023 in the Parks Department.
- J. Request for approval of storm drain repairs at 1910 Brakeman Cv. be awarded to Myfis Jr. Services at a cost not to exceed \$13,960.00, being the lowest and best bid received.
- K. Request for approval of storm drain repairs at 5605 Choctaw Dr. be awarded to Myfis Jr. Services at a cost not to exceed \$32,382.74, being the lowest and best bid received.
- L. Request for approval of water line replacement on Crestwood Dr. be awarded to Holden Integrated Services, LLC at a cost not to exceed \$36,430.00 being the lowest and best bid received.
- M. Request for approval of water line replacement on Chickasaw Dr. be awarded to Holden Integrated Services, LLC at a cost not to exceed \$31,570.00 being the lowest and best bid received.
- N. Request Operator M. Cook be promoted from T2 to T3 at the rate of \$22.38 per hour beginning pay period date June 25, 2023.
- O. Request to sell Troy Rowell his duty weapon, a Glock Model 22 40 caliber, Serial Number BLVG900 for \$1.00 and to sell Scott Evans his duty weapon, a Glock Model 22 40 caliber Serial Number BLVG928 for \$1.00, pursuant to MS state statute 45-9-131.
- P. Request to authorize transfer of petty cash fund for the police department in the amount of \$3,000.00 to Chief N. Pullen, effective July 1, 2023.
- Q. Request to hire B. Davis as P1 at the rate of \$24.51 per hour plus benefits effective June 20, 2023 in the Police Department.
- R. Resignation of Officer D. Adams effective immediately June 9, 2023 in the Police Department.
- S. Request approval of the city attorney's registration for the Summer Municipal Attorneys Association seminar on June 26-27, 2023, at a cost of \$175.00.

- T. Request approval of the right-of-way instrument in favor of Entergy Mississippi, LLC (Project No. C6MD303757).
- U. Request approval of the Mississippi Ambulance Alliance Medicaid Supplemental Payment Program Support Agreement.

III. Claims Docket

IV. Special Guests/ Presentations

A. Lori Joyner – Waste Pro

V. Planning

- A. Case No. 2023-6 SDFP Revision of Subdivision Lot 1 of Preferred Industrial Subdivision-2280 Cole Rd, other 2 lots unassigned. (Ward 3)
- B. Case No. 2023-9 SDFP Ravenwood, Section G Subdivision Final Plat 4372 Ravenwood Park West (address unofficial and unassigned). (Ward 6)

VI. New Business

- A. Resolution for cleaning private property.
- B. Request to approve change order no. 1 on EWP 5 Various sites (summary), increasing the construction contract in the amount of \$8,165.07, making the new total contract \$294,869.58, based upon the increase of cost of materials needed to complete the project.
- C. Request to reappoint the municipal attorney and approve renewal of contract for services.
- D. Request to contract with Commonwealth Heritage Group to conduct a cultural resources literature & records search for the future EcoPark, in the amount of \$1,202.50, to be paid with hotel/motel tax proceeds, finding that said events/organizations promote the attributes of the City and/or promotes the City's tourism and economic development.
- E. Request to accept the AERC City Hall Renovation General Contractor Bid from Murphy & Sons at a base of \$1,393,732.00 with alternate bid of \$62,261.00 to total \$1,455,994.00 contingent on the bid review by AERC and city staff, being the lowest and best bid.
- F. Request to accept the VAV box, piping, and valve replacement bid for City Hall from Upchurch Services at a cost of \$143,146.00, being the lowest and best bid.

VII. Citizen Remarks

VIII. Mayor / Alderman Correspondence

IX. Department Head Correspondence

X. Engineer Correspondence

XI. City Attorney Correspondence

XII. Executive Session

- A. Discussion regarding personnel matters in the Animal Control Department.
- B. Discussion regarding personnel matters in the Planning Department.

XIII. Adjourn

June 20, 2023

Be it remembered that the meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on June 20, 2023 beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Mayor Latimer, Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, Alderman Young, Steven Boxx, Public Works Director, Nikki Pullen, Police Major, David Linville, Fire Chief, Drew Coleman, Parks and Rec Director, Chad Bahr, Planning Director, Julie Valsamis, Deputy City Clerk, Arianne Linville, HR Director Deputy City Clerk, Jim Robinson, CAO/City Clerk, Kelly Smith, Interim Animal Services Director, Vince Malavasi, City Engineer, and Billy Campbell, City Attorney.

Absent: None.

Order #06-10-23

Order to approve Municipal Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Municipal Docket, as presented.

Said motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of June, 2023.

| | Mayor | |
|------------------------|-------|--|
| Attest: | | |
| CAO/City Clerk Seal | | |

Order to approve Consent Agenda

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Consent Agenda items A-U.

- A. Approval of minutes for June 6, 2023 Mayor and Board of Aldermen meeting.
- B. Approval of job description for Director of Animal Services.
- C. Approval of job description for Assistant Director of Animal Services.
- D. Approval of job description for Building Official.
- E. Request to approve pay application #7 for EWP- Five various contracts to Quinn Contracting, Inc. in the amount of \$15,465.99.
- F. Resignation of K. Martorano effective June 12, 2023 in the Utility Department.
- G. Resignation of S. Jeans effective June 12, 2023 in the Streets Department.
- H. Request to hire T. Rose and M. Walls as seasonal contract workers at a rate of \$10.00 per hour in the Parks Department.
- I. Resignation of A. May effective June 13,2023 in the Parks Department.
- J. Request for approval of storm drain repairs at 1910 Brakeman Cv. be awarded to Myfis Jr. Services at a cost not to exceed \$13,960.00, being the lowest and best bid received.
- K. Request for approval of storm drain repairs at 5605 Choctaw Dr. be awarded to Myfis Jr. Services at a cost not to exceed \$32,382.74, being the lowest and best bid received.
- L. Request for approval of water line replacement on Crestwood Dr. be awarded to Holden Integrated Services, LLC at a cost not to exceed \$36,430.00 being the lowest and best bid received.
- M. Request for approval of water line replacement on Chickasaw Dr. be awarded to Holden Integrated Services, LLC at a cost not to exceed \$31,570.00 being the lowest and best bid received.
- N. Request Operator M. Cook be promoted from T2 to T3 at the rate of \$22.38 per hour beginning pay period date June 25, 2023.
- O. Request to sell Troy Rowell his duty weapon, a Glock Model 22 40 caliber, Serial Number BLVG900 for \$1.00 and to sell Scott Evans his duty weapon, a Glock Model 22 40 caliber Serial Number BLVG928 for \$1.00, pursuant to MS state statute 45-9-131.
- P. Request to authorize transfer of petty cash fund for the police department in the amount of \$3,000.00 to Chief N. Pullen, effective July 1, 2023.
- Q. Request to hire B. Davis as P1 at the rate of \$24.51 per hour plus benefits effective June 20, 2023 in the Police Department.
- R. Resignation of Officer D. Adams effective June 9, 2023 in the Police Department.
- S. Request approval of the city attorney's registration for the Summer Municipal Attorneys Association seminar on June 26-27, 2023, at a cost of \$175.00.
- T. Request approval of the right-of-way instrument in favor of Entergy Mississippi, LLC (Project No. C6MD303757).
- U. Request approval of the Mississippi Ambulance Alliance Medicaid Supplemental Payment Program Support Agreement.

| A roll call vote was taken with the following results: |
|--|
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 20th day of June 2023. |
| |
| Mayor |
| Attest: |
| CAO/City Clerk Seal |
| City of Horn Lake |
| Job Description – Director of Animal Services (Adopted 06/2023) |
| |
| Purpose of Parities |
| <u>Position</u> |

Said motion was made by Alderman Bostick and seconded by Alderman Young.

The Animal Services Director plans, organizes and directs the activities of the Animal Services Department, including the enforcement of City ordinances and state laws relating to animal control activities; operates and maintains the City animal shelter and directs Assistant Animal Services Director and staff in field and center activities; establishes and implements policies and procedures; advises on animal service operation issues; performs the most technical and complex tasks related to animal sheltering and animal control.

Major Duties and Responsibilities

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the class.

Manages all operations of the animal shelter

- Develops and directs the implementation of goals, objectives, policies, procedures and work standards for the entire Animal Services unit.
- Develops and implements management systems, procedures and standards for program evaluation.
- Preparation and administration of the Animal Services program budget; submit budget recommendations; monitors the budget and develops sources of additional funding or revenue.
- Selects and trains Animal Services staff; monitors work activities to ensure compliance with established policies and procedures; prepares performance evaluations and ensures their job related training and development.
- Confers with subordinates to develop plans and initiate procedural changes.
- Conducts staff meetings to explain and interpret rules and policies and explain enforcement problems.
- Assigns and directs daily activities including investigation of complaints, dangerous animals, welfare
 checks, other field services and patrol, enforcement of state and local laws regarding animal control,
 feeding, care, adoption, placement, quarantine, euthanasia and disposal of animals held at the shelter,
 collection of fees, and shelter operation and maintenance, directly and through subordinates.
- Develops public education programs concerning the responsibilities of animal ownership and proper care and control of animals.
- Oversees the impounding and emergency veterinary care of injured, sick or abandoned animals found on public or private property.
- Oversees veterinary care of animals in the shelter in conjunction with veterinarian.
- Maintains and monitors the health of impounded animals with veterinarian; ensures the health of herd in accordance with current animal welfare and sheltering standards; manages shelter population.
- Investigates and resolves complaints regarding animal control and shelter activity; ensures observance
 of safe working practices.
- Oversees and directs the activities of the Horn Lake Animal Services volunteer program.
- Prepares or directs the preparation of a variety of studies and reports related to current animal shelter issues and long range City needs, and develops specific proposals to meet them; manages animal database to assure data integrity; analyses data and trends of animals entering the shelter.
- Assures compliance with State, County and local laws and regulations covering the impounding, care, sale, euthanasia and disposal of animals. Enforces laws governing the licensing and control of animals.
- Ensures compliance of program activities to pertinent codes, regulations labor agreements and guidelines; monitors developments related to animal services and evaluates their impact and implements policy and procedural improvements.
- Establishes and maintains effective working relationships with other departments, the public, and other animal welfare groups; coordinate the functions of the animal shelter with other public and private animal organizations.
- Deal courteously and effectively with staff, representatives of other departments and agencies, vendors, and members of the general public.
- Maintain records and files concerning operations and programs; prepare and review reports on operations and activities; maintain and provide records and information necessary for court hearings and the prosecution of cases related to animal control.
- Advises on new programs, policies, and procedures.
- Develops policies and procedures for the implementation of new programs; ensuring the effective integration of field and shelter policies with the department.
- Directs and participates in the development of both short term goals and long range objectives of departmental operations.

- Plans, organizes and directs and evaluates work through Animal Services staff and supervisor, including the development and implementation of policies and procedures.
- Attend and participate in professional group meetings; maintain awareness of new trends and developments in the field of animal services; incorporate new developments as appropriate into programs.
- Prepares and presents staff reports and other documentation for presentation at City Aldermen meetings.
- Monitors the efficiency and effectiveness of operation activities and recommends ways to increase productivity.
- Make public presentations before groups and represent the unit and the City at meetings and conferences.
- Perform related duties as required.
- Animal behavior and health issues.
- Perform the duties of all Animal Services personnel, as necessary.
- Perform other duties as directed

<u>Job</u> Context

The Animal Shelter Director will be actively involved and will exhibit hands-on management in all aspects of the Department. The person in this position is responsible for overall administrative management and supervision for the Animal Services Department and must work effectively and collaboratively with other governmental agencies, community and civic groups, animal activist groups and the general public. This position is a full-time, permanent position in the Animal Services Department. The immediate supervisor for this position is the City Clerk/City Administrator. This position supervises two (2) or more full-time employees and possible contract and/or volunteers. The Animal Services Director works regularly scheduled hours year-round, with frequent overtime and night work as necessary. This position is 50% indoors and 50% outdoors and requires work done in all types of weather conditions. This position has accountability for monetary, fiscal, budgetary, safety and legal issues related to the work for which this position is responsible.

There is some exposure to chemicals and/or hazardous materials. The person in this position must have a high school education, or its equivalent, and five (5) years of equivalent combination of experience and/or training which provides the required knowledge, skills, and abilities. The stress level associated with this position varies with activities. This job requires the ability to perform the essential functions contained in this description. These include, but are not limited to, the following requirements.

Working Conditions:

Works in office conditions and the animal shelter. Regular exposure to odors of animals. Exposure to noise of the impounded animals. Exposure to disease communicated by animals. Exposure to the risk of being bitten by animals. Exposure to animal feces and urine. Exposure to fumes from cleaning products.

Exposure to parasites (fleas, ticks, mites).

Knowledge, Skills and Abilities

- Pertinent federal, state, local laws, codes and ordinances related to the care and control of animals.
- Perform a variety of animal control activities.
- Knowledgeable experience in dealing with stray animals
- Know poisonous reptiles from non-poisonous
- Know how to detect animal diseases
- Knowledge of appropriate animal control methods.
- Knowledge of personnel policies, supervision techniques, and budget development and administration principles.
- OSHA standards and regulations concerning employee safety
- Skill in handling difficult animal cases.
- Plan, organize and supervise.
- Respond to common inquiries and complaints from customers, regulatory agencies, or members of the business community.
- Establish and maintain effective working relationships with employees, other agencies and the public.
- Communicate clearly and concisely, both orally and in writing.
- Maintain accurate records.
- Basic methods of animal collection and impoundment.
- Maintain confidentiality
- Handle multiple tasks simultaneously with frequent interruptions
- Prioritize daily work flow
- Meet specified or required deadlines

FLSA: Exempt

REPORTS TO: City Clerk/City Administrator, Mayor

SUPERVISES: Assistant Animal Control Director, Animal Control Clerk, Animal Control Officer I, II & III

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. Characteristics described in this job description are representative of those an employee encounters while performing this job. Reasonable accommodations may be made to enable individuals with disabilities to perform them.

| Signature Acknowledging Job Description | Date |
|---|------|
| Adopted: 06/20/2023 | |
| | |
| City of Horn Lake Job Description – Assistant Director of Animal Services (Adopted 06/2023) | |
| | |
| Purpose of Position | |

This is a position that reports to the Animal Services Director and assists with day-to-day activities of the Horn Lake Animal Services Department and responsible for all animal control operations for the City of Horn Lake. To include, community education regarding the importance of licensing; promotes responsible pet ownership and pet population; and assists the director in development of community problem solving techniques regarding nuisance animals. Assists the Director in operation of the City owned Horn Lake Animal Shelter responsibilities to include, but not limited to, building and grounds maintenance, budget, adoption programs, pet licensing as per City ordinance or direction, volunteers, and community service workers, and all related duties.

Essential Duties and Responsibilities

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the class.

- Proper feeding and grooming of all animals.
- Conduct a daily walk through to assess animal safety and well-being.
- Perform brief assessment of animal health and temperament on arrival.
- Keep all animal areas clean.
- Determine ownership of animals at large.
- Set-up and house incoming animals.
- Proper use of equipment such as cleaning tools, disinfectant sprayer, ladders, and catch poles.
- Assist the public to locate lost pets, including the viewing of dead on arrival (DOA's) as needed for identification; greet and accompany to areas of shelter housing stray animals.
- Vaccinate animals and administer prescribed medications as necessary.
- Restock supplies in all animal areas; maintain adequate supplies, including food, cleaning and disinfectant supplies.
- Perform census of sheltered animals.

- Monitor security of all cages.
- Rinse drains to assure feces and disinfectant removal.
- File all necessary paperwork or complete documentation of transaction in an appropriate software program.
- Access computer files as needed.
- Handle vicious animals or irate citizens, utilizing safety.
- Record animals claimed, adopted, released, and impounded into appropriate computer logging system.
- Balance and prepare deposits for revenue collected and maintain related records.
- Answer incoming calls and return calls.
- Assist the director in delivering lectures, prepares materials for media broadcasts, and prepares
 correspondence to report shelter activities through local media outlets and community events to
 promote animal adoptions and licensing.
- Review and respond to complaints, paperwork, reports, summons, and warrants assuring completeness and accuracy as necessary.
- Respond to citizen complaints.
- Works with veterinarians, animal health care product providers, animal shelters, and other humane organizations.
- Community resources.
- Principles and practices of leadership, supervision, and management.
- Animal behavior and health issues
- Perform the duties of all Animal Services personnel, as necessary.
- Perform other duties as directed.

<u>Job</u> Context

The Assistant Animal Services Director will be actively involved and will exhibit hands-on management in all aspects of the Department in the absence of the Director. The person in this position is responsible to assist in the overall administrative management and supervision for the Animal Services Department and must work effectively and collaboratively with other governmental agencies, community and civic groups, animal activist groups and the general public. This position is a full-time, permanent position in the Animal Services Department. The immediate supervisor for this position is the Animal Services Director. This position supervises two (2) or more full-time employees and possible contract and/or volunteers. The Assistant Animal Services Director works regularly scheduled hours year-round, with frequent overtime and night work as necessary. This position is 50% indoors and 50% outdoors and requires work done in all types of weather conditions. This position has accountability for monetary, fiscal, budgetary, safety and legal issues related to the work for which this position is responsible.

There is some exposure to chemicals and/or hazardous materials. The person in this position must have a high school education, or its equivalent, and three (3) years of equivalent combination of experience and/or training which provides the required knowledge, skills, and abilities. The stress level associated with this

position varies with activities. This job requires the ability to perform the essential functions contained in this description. These include, but are not limited to, the following requirements.

Working Conditions:

Works in office conditions and the animal shelter.

Regular exposure to odors of animals.

Exposure to noise of the impounded animals.

Exposure to disease communicated by animals.

Exposure to the risk of being bitten by animals.

Exposure to animal feces and urine.

Exposure to fumes from cleaning products.

Exposure to parasites (fleas, ticks, mites).

Knowledge, Skills and Abilities_

- Pertinent federal, state, local laws, codes and ordinances related to the care and control of animals.
- Perform a variety of animal control activities.
- Knowledgeable experience in dealing with stray animals
- Know poisonous reptiles from non-poisonous
- Know how to detect animal diseases
- Knowledge of appropriate animal control methods.
- Knowledge of personnel policies, supervision techniques, and budget development and administration principles.
- OSHA standards and regulations concerning employee safety
- Skill in handling difficult animal cases.
- Plan, organize and supervise.
- Respond to common inquiries and complaints from customers, regulatory agencies, or members of the business community.
- Establish and maintain effective working relationships with employees, other agencies and the public.
- Communicate clearly and concisely, both orally and in writing.
- Maintain accurate records.
- Basic methods of animal collection and impoundment.
- Maintain confidentiality
- Handle multiple tasks simultaneously with frequent interruptions
- Prioritize daily work flow
- Meet specified or required deadlines

| FLSA: | Non-Exempt | | |
|------------------------------------|---|---|----|
| REPORTS TO | 2: Animal Services Director, CAO/City Clerk | Mayor | |
| SUPERVISES | : Animal Control Clerk, Animal Control Offi | cer I, II & III | |
| subject to char Characteristics | nge by the employer as the needs of the ensembles described in this job description are repressis job. Reasonable accommodations may be | greement between the employer and employed nployer and requirements of the job change. sentative of those an employee encounters while made to enable individuals with disabilities to | le |
| | nowledging Job Description | Date | |
| Adopted: 06/2 | 20/2023 | | |
| City of Ho | orn Lake | | |

Purpose of Position

(Revised 6/2023)

To inspect new and existing buildings and structures to enforce conformance to building, grading, and zoning laws and approved plans, specifications, and standards. To perform inspections on buildings, electrical and plumbing systems, as well as, perform all inspections required for new and rehabilitative construction and provide technical support to the Planning Director, Planning Commission and Board of Aldermen.

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the class.

Major Duties and Responsibilities

Job Description - Building Official

Review plans prior to construction -

- Complete plan reviews and examine plot information
- Examine plans and property for compliance with all building codes and zoning ordinances
- Complete planning task list prior to construction beginning
- Stays abreast of construction trends and changes in applicable codes
- Reviews request for and issues building permits

Perform inspections of structures to meet codes -

- Schedule inspections as required by all building codes
- Inspect residential, commercial, industrial and other buildings during and after construction
- Perform inspections on concrete slabs, framework, rough-in and black-in, footings, floor framing, completed framing, chimneys, and stairways to ensure they meet provisions of building, grading, zoning, and safety laws and approved plans, specifications and standards.
- Explain inadequacies to clients and provide direction as to conformance
- Perform full inspections as needed
- Answer complaints, taking all needed information from complainant
- Perform a site inspection
- Write code violations as needed
- Interprets legal requirements and recommends compliance procedures to contractors, craftworkers, and owners
- Work closely with the Fire Chief and Fire Inspector to ensure safety of building and construction within the community.

Enforces building codes and compliance -

- Work with owners, developers, etc. as needed, to obtain compliance with regulations and ordinances.
- Follow-up to see if compliance has been met.
- Review and make final recommendations on all matters of discipline
- Provide technical assistance to the Planning Director, Planning Commission, city staff and Board of Aldermen.
- Interpret building codes and zoning ordinances, as needed
- Analyze and explain problems with site plans, as requested
- Keeps inspection records and prepares reports for use by administrative or judicial authorities.
- Provide reports on departmental activities as required or requested
- Work with Planner I (Storm Water Specialty) in review of stormwater smaller projects (less than 5 acres of ground disturbance) as needed for compliance with stormwater requirements. For larger projects (equal or greater than 5 acres of ground disturbance, if needed), coordinate with Neel Schaffer Engineering. This may amount to field inspections as needed of these types of projects.

Perform other duties as directed -

Job Context

The Building Official is a full-time, permanent position in the Planning Department. The immediate supervisor for this position is the Director of Planning. The person in this position is supervised on a weekly basis, and indirectly supervises one full-time employee. The Building Official works regular hours most of the time, with some flexibility when the workload demands it. There is no night work required but overtime occasionally during prime construction season. There is no shift work involved with this position. The person in this position is never on call. This position is 5% indoor work and 95% outdoors and requires work done in all types of weather conditions. This position has accountability for budgetary, safety and legal issues related to the work for which this position is responsible.

There is exposure to chemicals and/or hazardous materials on a monthly basis. This exposure includes, but is not limited to, cleaning solutions, building dust and particles, electrical currents, and possible asbestos. The Building Official must have a valid driver's license. The person in this position must have a high school diploma or its equivalent; training in building inspection and codes is strongly recommended. Certifications and relevant licensing in the plumbing, mechanical and electrical trades is desirable. At least two years of experience in this or a related field is strongly recommended. The stress level associated with this position varies with activities and depends on the season and workload. Physical work involved with this position includes, but is not limited to, lifting, climbing up and down ladders, walking around construction sites, and performing inspections.

Knowledge, Skills, and Abilities

Knowledge -

- Layout of City streets
- City codes, ordinances, and their numbering system
- City policy and procedures
- Code enforcement procedures
- Paperwork required for the department and the court system
- Standard building codes and practices for residential and commercial development
- City codes and ordinances for residential and commercial development
- Proper grammar and proper use of English in speaking and writing
- OSHA standards and regulations concerning employee safety
- Federal and state statutes concerning the work of the department
- General functions and operations of municipal government
- Mathematical skills, including addition, subtraction, division and multiplication

Skills and Abilities -

- Work under adverse conditions
- Read blue prints
- Perform grease trap inspections as needed
- Interpret rules, regulations, laws and ordinances concerning building codes
- Use radios and other communications equipment
- Use standard department equipment properly
- Prioritize daily workflow
- Work as a team member with other employees
- Complete paperwork within specified time restraints
- Make decisions within specified time restraints

- Communicate effectively with residents, elected officials, other City employees contractors, etc., both oral and written
- Maintain confidentiality
- Work autonomously when necessary
- Handle multiple tasks simultaneously with frequent interruptions
- Deal with others in a professional manner
- Maintain professional composure in heated situations
- Develop, implement and follow departmental and City procedures

FLSA: Non Exempt

REPORTS TO: Planning Director

SUPERVISES: N/A

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. Characteristics described in this job description are representative of those an employee encounters while performing this job. Reasonable accommodations may be made to enable individuals with disabilities to perform them.

| Signature Acknowledging Job Description | \overline{D} | ate |
|---|----------------|-----|

Revision adopted: 6/13/2023

MISSISSIPPI AMBULANCE ALLIANCE MEDICAID SUPPLEMENTAL PAYMENT PROGRAM SUPPORT AGREEMENT

This Medicaid Supplemental Payment Program Support Agreement ("<u>Agreement</u>") is entered into on the dates indicated below each signature and effective on the last of those dates ("<u>Effective Date</u>") by and between the Mississippi Ambulance Alliance ("<u>MAA</u>") and the undersigned person or entity ("<u>Participant</u>"), individually and on behalf of one or more EMS providers as hereinafter provided ("<u>Participating Providers</u>").

WHEREAS, MAA is an Mississippi not-for-profit corporation, the mission of which includes promoting excellence in Emergency Medical Services ("<u>EMS</u>") and mobile health care transportation by working with its Participants and their Participating Providers collaboratively to enhance Medicaid reimbursement for EMS and mobile health care transportation; and

WHEREAS, the current level of Medicaid payments to EMS providers in Mississippi is substantially below the costs incurred by Mississippi EMS providers in rendering those services; and

WHEREAS, this inadequate Medicaid reimbursement threatens the quality of EMS available to all citizens of Mississippi; and

WHEREAS, MAA has or will engage in a project with the Mississippi Division of Medicaid and the Mississippi State Department of Health ("<u>MSDH</u>") to develop and implement a medical transportation assessment fee program ("<u>Assessment Fee Program</u>") to fund and make supplemental Medicaid payments to certain EMS providers in Mississippi; and

WHEREAS, the Assessment Fee Program will include both the payment by certain EMS providers (other than those owned by governmental entities or volunteer fire departments) of assessments and the receipt by those EMS providers of supplemental Medicaid payments; and

WHEREAS, MAA has and will continue to incur substantial expense in the development and implementation of the Assessment Fee Program; and

WHEREAS, it is essential to the implementation and continued success of the Assessment Fee Program that the Eligible EMS Providers that benefit from that program support the related expenses; and

WHEREAS, this Agreement is required to insure that the expenses of the Assessment Fee Program are properly funded; and

WHEREAS, the undersigned Participant owns, or otherwise has the right to enter into this Agreement on behalf of, certain Eligible EMS Providers listed on Exhibit I.9 ("<u>Participating Providers</u>"), all of which are parties to this Agreement.

NOW, **THEREFORE**, for and in consideration of the mutual promises and conditions contained herein, the parties mutually agree as follows:

I. Definitions

- 1. "<u>Assessment Fee"</u> The fee charged by the State of Mississippi on Eligible EMS Providers, including Participating Providers, as part of the Assessment Fee Program.
- 2. "<u>Assessment Fee Program</u>" The program implemented by MSDH under which an Assessment Fee is charged to and paid by Eligible EMS Providers and used to fund Supplemental Medicaid Payments to Eligible EMS Providers, including Participating Providers.
- 3. "<u>Assessment Fee Services</u>" Those medical transportation and other related services, whether emergency or non-emergency, which are subject to the Assessment Fee.

- 4. "<u>Base Payments</u>" Any and all payments currently made by MSDH to Eligible EMS Providers, including Participating Providers, for Assessment Fee Services provided by such Eligible EMS Providers to Mississippi Medicaid beneficiaries, which does not include any Medicaid supplemental payments.
- 5. "<u>Eligible EMS Providers</u>" Those providers of emergency medical services in Mississippi that are subject to the Assessment Fee.
- 6. "<u>Medicaid Supplemental Payments</u>" Those payments, over and above the Base Payments, made by MSDH as part of the Assessment Fee Program.
- 7. "<u>Participant</u>" The entity which owns, or otherwise is authorized to execute this Agreement on behalf of, itself and those Participating Providers listed on Schedule I.9. Participant may also be a Participating Provider.
- 8. "<u>Participating Provider Contribution</u>" The amount, calculated as provided herein, which each Participating Providers agrees to pay to MAA upon implementation of the Assessment Fee Program.
- 9. "<u>Participating Providers</u>" Those EMS providers represented by Participant, which are bound by the terms of this Agreement, and which are listed on Schedule I.9. Participating Provider may also be the Participant.

II. Obligations of Participant

- 1. Each Participating Provider agrees to pay to MAA a Participating Provider Contribution, if any, calculated for each calendar quarter as follows:
 - A. The amount of Medicaid supplemental payments paid to Participating Provider in each quarter shall be determined by MAA based on reported payment data from MSDH.
 - B. The amount of the Assessment Fee paid by such Participating Provider in that same quarter shall be determined by MAA based on reported assessment data from MSDH.
 - C. The "Participating Provider Contribution Threshold" shall be determined by multiplying the Participant's Assessment Fee (II.1.B, above) by 1.05.
 - D. The "<u>Participating Provider Contribution Balance</u>" shall be determined by subtracting the Participating Provider Contribution Threshold (II.1.C, above) from the Participating Provider's Medicaid supplemental payments (II.1.A, above).
 - E. If the Participating Provider Contribution Balance is positive, the Participant will remit to the MAA, as hereinafter provided, a Participating Provider Contribution in an amount equal to eighteen percent (18%) of such Participant's Participant Contribution Balance, provided that the Board of Directors of MAA may prospectively set the amount of the Participating Provider Contribution below eighteen percent (18%) for all Participants.
 - F. In any quarter that the Participating Provider Contribution Balance is negative, no Participating Provider Contribution is due.

| 2. | Examples - above. | - The following, provided solely for clarification, reflect examples of the calculation in II.1 |
|----|-------------------|---|
| | | (continued on next page) |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

A. Alpha Ambulance Service –

| Assessment Fee | \$1,000 | |
|-------------------------------------|---------|-------------------------------------|
| Supplemental Payments | \$3,000 | |
| Participating Provider Contribution | \$1,050 | (1.05 X Assessment Fee) |
| Threshold | | |
| Participating Provider Contribution | \$1,950 | (supplemental payment – |
| Balance | | Participating Provider Contribution |
| | | Threshold) |
| Participating Provider Contribution | \$351 | Participating Provider Contribution |
| to MAA | | Balance X 18% |

B. Beta Ambulance Service

| Assessment Fee | \$1,000 | |
|-------------------------------------|---------|-------------------------------------|
| Supplemental Payments | \$800 | |
| Participating Provider Contribution | \$1,050 | (1.05 X Assessment Fee) |
| Threshold | | |
| Participating Provider Contribution | (\$250) | (supplemental payment – |
| Balance | | Participating Provider Contribution |
| | | Threshold) |
| Participating Provider Contribution | \$0 | Participating Provider Contribution |
| to MAA | | Balance X 18% |

- 3. Any Participating Provider Contribution due from Participating Provider to MAA under II.1.F, above, will be paid to MAA as provided in Exhibit II.3, attached hereto and made a part hereof, no later than forty-five (45) days after receipt of notice from MAA of the amount due. Exhibit II.3 may be updated from time to time by the mutual consent of the parties. If any Participating Provider Contribution is not paid within forty-five (45) days, Participating Provider shall additionally owe to MAA a late payment penalty as authorized by Miss. Code Ann. § 31-7-305.
- 4. In the event that it is determined, following such payment of the Participating Provider Contribution, that a greater Participating Provider Contribution is due, Participating Provider shall remit the unpaid balance within forty-five (45) days of notice thereof.

III. Obligations of MAA

- 1. <u>Participating Provider Contribution Management</u>. With respect to each calendar quarter following implementation of Medicaid supplemental payments (or portion thereof):
 - A. MAA will work with MSDH to determine all Assessments Fees paid by Participating Providers and Medicaid supplemental payments paid to Participating Providers.
 - B. Within ten (10) days of receipt of the above information, MAA will notify all Participating Provider of any Participating Provider Contributions due under II.1.E, above.

C. MAA will use commercially reasonable efforts to promptly collect from Participating Providers the Participating Provider Contributions required under II.1.E, above.

2. Program Obligations.

- A. Upon final approval by the Centers for Medicare & Medicaid Services (CMS) of the Assessment Fee Program, MAA will monitor and work with MSDH to implement and maximize the benefits of the new Assessment Fee Program to Participating Provider.
- B. MAA shall provide education specific to data submission requirements for Assessment Fees and assistance with compliance.
- C. MAA will continue to work with MSDH to identify and implement additional opportunities that will enhance reimbursement for services provided by Participating Provider.
- D. MAA will be solely responsible for all costs associated with the development and implementation of the Assessment Fee Program, including engaging professionals such as attorneys, certified public accountants, policy experts, and others as necessary to accomplish the objectives described herein.
- E. MAA shall provide for an independent third party review of compliance with the terms of this Agreement. The report shall be made available to Participating Providers.

IV. Term and Termination

1. This Agreement is effective on the Effective Date stated above, and shall continue for an initial term of three (3) years from the Effective Date. Notwithstanding the foregoing, the three (3) year term of this Agreement shall automatically renew for successive three (3) year terms, unless either party provides written notice to the other party of its intention not to extend this Agreement beyond the end of the then current three-year term at least thirty (30) days prior to the expiration of such current term.

2. This Agreement may be terminated as follows:

- A. By either party immediately upon written notice to the other in the event that the Assessment Fee Program is not approved, or is materially modified by CMS, or is permanently discontinued by MSDH.
- B. By either party, in the event of a change in any applicable law or regulation, or in the controlling interpretation of any applicable law or regulation, which renders any material obligation of either party invalid, unenforceable or illegal, upon thirty (30) days written notice to the other, provided that the parties agree during the thirty (30) day period to negotiate in good faith on an amendment to cure the issue which is the basis of the notice.

C. In the event of a material default by either party, upon thirty (30) days written notice by the non-defaulting party to the defaulting party, unless the defaulting party has cured the default to the satisfaction of the other party prior to the expiration of the thirty day notice period

V. Miscellaneous

- 1. <u>Authority</u>. Participant represents and warrants that it has the authority to enter into this Agreement and to bind hereunder and hereto the Participating Provider(s) listed on Schedule I.9. Participant further represents and warrants that entering into this Agreement, and that Participating Provider(s) entering into this Agreement, is not prohibited by and does not violate any applicable obligation, whether legal, contractual or otherwise, of Participant or any of the Participating Providers.
- 2. Confidentiality. This Agreement and the attachments are confidential documents provided, however, that Participant, Participating Providers, and MAA may share these documents with any of their owners, directors, employees or agents. Both parties agree to hold these documents confidential and will not disclose paper or electronic copies to any outside parties without express written permission from the other party or in accordance with Miss. Code Ann. § 25-61-9. MAA agrees not to share the specific amounts being received or being paid by the Participating Provider under this Agreement with any third party (except for any Participant and Participating Provider participating in the Assessment Fee Program and all Participants and Participating Providers will be treated equally and receive the same information) without the prior written consent of the Participant. In addition, MAA agrees not to use any information about the Participating Providers and their participation in the Assessment Fee Program for any purpose other than the implementation of such methodology.
- 3. <u>Publicity</u>. No party to this Agreement shall originate any publicity, news release or other public announcement, about, related to, or arising out of this Agreement, without the prior written consent of the other party.
- 4. <u>Notices</u>. (a) Any notice shall be deemed to have been received on the date which is: (i) 3 business days after the date of proper posting, if sent by certified U.S. mail or by Express U.S. mail or the date delivery is acknowledged by a recognized overnight courier; or (ii) the date on which sent, if sent by facsimile transmission, with confirmation and with the original to be sent by certified U.S. mail or recognized overnight courier, addressed as provided on <u>Exhibit V.3</u>, attached hereto. Any party hereto may change its address specified for notices herein by designating a new address by notice to the other party.
- 5. <u>Assignment</u>. This Agreement shall not be assignable by any of the parties hereto without the written consent of the other party.
- 6. <u>Entire Agreement</u>. The parties hereto acknowledge that this Agreement, including the Appendices and documents incorporated by reference, sets forth the entire agreement and understanding of the parties hereto as to the subject matter hereof, and shall not be subject to any change of modification except by the execution of a written instrument subscribed to by the parties hereto. This Agreement shall supersede all

previous communications, representations or understandings, either oral or written, between the parties relating to the subject matter hereof.

- 7. <u>No Third Party Beneficiary</u>. Nothing in this Agreement, express or implied, is intended to confer on any person other than the parties hereto, or their respective successors, assigns and legal representatives any rights, remedies, obligations or liabilities under or by reason of this Agreement.
- 8. <u>Counterparts</u>. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

[Signatures on following pages]

| THUS DONE AND SIGNED, Mississippi Ambulance Alliance has executed this Medicaid |
|--|
| Supplemental Payment Program Support Agreement effective as the Effective Date stated above. |
| |
| |
| MAA: |

| MISSISSIPPI AMBULANCE ALLIANCE |
|--------------------------------|
| By: |

THUS DONE AND SIGNED, Participant has executed this Medicaid Supplemental Payment Program Support Agreement effective as the Effective Date stated above.

| IAKIK | CIPANT: | | | |
|--------------------------|---------|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| By: | | | | |
| By: Name: _ | | | | |
| By: Name: _ Title: | | | | |

Schedule I.9 EMS Providers that are Parties to this Agreement ("Participating Providers")

| Participating Provider | Medicaid Provider Number |
|------------------------|--------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Exhibit II.3 Instructions for Participating Provider Contribution Payments

(complete one for each Participating Provider listed on Schedule I.9)

| Bank Account Information: |
|---|
| Participating Provider's Name: |
| Account Name: |
| Bank: |
| Account Number: |
| Routing Number: |
| . Initial one of the following: |
| Mississippi Medicaid payments to the Participating Provider named above are made to this account and not swept or otherwise transferred into another account. |
| Mississippi Medicaid payments to the Participating Provider named above are made to another account but swept or otherwise transferred into this account. |
| I.Disclosures: Describe any lien or other restriction or agreement that would prevent the Mississippi mbulance Alliance from drafting this account as provided in the Medicaid Supplemental Payment Program apport Agreement: |
| V. Agreement: The above named Participating Provider hereby authorizes the Mississippi Ambulance Alliance draft this account according to the terms of the Medicaid Supplemental Payment Program Support Agreement attered into between the Participant, Participating Provider and the Mississippi Ambulance Alliance, and the |

(signature on following page)

| PARTICIPATING PROVIDER: | | | | | | |
|-------------------------|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| BY: | | | | | | |
| Name: | | | | | | |
| Title: | | | | | | |
| Date: | | | | | | |

Exhibit V.3 Notice Information

(complete one for each Participating Provider listed on Schedule I.9)

| If to MAA: | |
|-------------------------------|--|
| With a copy to: | |
| If to Participating Provider: | |
| With a copy to: | |



CITY OF HORN LAKE BOARD MEETING 6/20/2023

CLAIMS DOCKET RECAP C-062023 D-062023

NAME OF FUND TOTAL

GENERAL FUND \$364,551.72

COURT COSTS \$48,967.93 EXECUTIVE \$0.00

| LEGISLATIVE | \$0.00 |
|----------------------|--------------|
| JUDICIAL | \$2,033.57 |
| FINANCIAL ADMIN | \$116.47 |
| PLANNING | \$2,159.74 |
| POLICE | \$20,666.83 |
| FIRE & EMS | \$14,653.27 |
| STREET DEPARTMENT | \$8,132.94 |
| ANIMAL CONTROL | \$5,596.69 |
| PARKS & REC | \$20,434.40 |
| PARK TOURNAMENT | \$0.00 |
| PROFESSIONAL EXPENSE | \$241,767.29 |
| DEBT SERVICES | \$0.00 |
| HEALTH INSURANCE | \$22.59 |
| | |

BOND FUNDED CAP PROJECT EXPENSE

\$0.00

LIBRARY FUND \$3,148.43

ECONOMIC DEVELOPMENT FUND

\$15,486.32

UTILITY FUND \$121,672.70

TOTAL DOCKET \$504,859.17

| | ORG DESC | ACCOUNT DESC | AMOUNT | CHECK NO | FULL DESC |
|-------------------------|---|--|---|--|--|
| RICHARD C WILLINGHAM | POOLED CASH RENASANT BANK | POOLED CASH IN BANK | \$22.59 | 7187390 | REFUND FOR R. WILLINGHAM JR |
| DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-A | \$37,793.84 | 7187329 | STATE COST-MAY 2023 |
| MISSISSIPPI DEPARTME | GENERAL FUND | STATE FINES COST PAYABLE-A | \$787.50 | 7187379 | INTERLOCK FEES- MAY 2023 |
| MS FORENSICS LAB | GENERAL FUND | STATE FINES COST PAYABLE-A | \$131.50 | 7187380 | CRIME LAB FEES- MAY 2023 |
| DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-B | \$390.25 | 7187329 | STATE COST-MAY 2023 |
| DDIANNA CAMDY | CENERAL ELIND | DEPOSITS ON HOLD - COURT | \$400.00 | 7197224 | CB REFUND B. CAMPY CASE# 114424A |
| | WILLINGHAM DEPARTMENT OF FINANC MISSISSIPPI DEPARTME MS FORENSICS LAB DEPARTMENT OF | WILLINGHAM RENASANT BANK DEPARTMENT OF FINANC GENERAL FUND MISSISSIPPI DEPARTME GENERAL FUND MS FORENSICS LAB GENERAL FUND DEPARTMENT OF FINANC GENERAL FUND | WILLINGHAM RENASANT BANK BANK DEPARTMENT OF FINANC GENERAL FUND PAYABLE-A MISSISSIPPI DEPARTME GENERAL FUND PAYABLE-A STATE FINES COST PAYABLE-A STATE FINES COST PAYABLE-A STATE FINES COST PAYABLE-A DEPARTMENT OF FINANC GENERAL FUND STATE FINES COST PAYABLE-B DEPOSITS ON HOLD - COURT | WILLINGHAM RENASANT BANK BANK \$22.59 DEPARTMENT OF FINANC GENERAL FUND PAYABLE-A \$37,793.84 MISSISSIPPI DEPARTME GENERAL FUND PAYABLE-A \$787.50 MS FORENSICS LAB GENERAL FUND PAYABLE-A \$131.50 DEPARTMENT OF FINANC GENERAL FUND PAYABLE-B \$390.25 DEPOSITS ON HOLD - COURT | WILLINGHAM RENASANT BANK BANK \$22.59 7187390 DEPARTMENT OF FINANC GENERAL FUND PAYABLE-A \$37,793.84 7187329 MISSISSIPPI DEPARTME GENERAL FUND PAYABLE-A \$787.50 7187379 MS FORENSICS LAB GENERAL FUND PAYABLE-A \$131.50 7187380 DEPARTMENT OF FINANC GENERAL FUND PAYABLE-B \$390.25 7187329 DEPOSITS ON HOLD - COURT |

| | | | DEPOSITS ON HOLD - COURT | | | CB REFUND T. PIERRE CASE# |
|------|-------------------------|--------------|-------------------------------|------------|---------|------------------------------------|
| 9997 | THOMAS PIERRE | GENERAL FUND | BONDS | \$400.00 | 7187325 | 123241A |
| 554 | DESOTO COUNTY CHANCE | GENERAL FUND | DUE TO LAW LIBRARY | \$480.00 | 7187330 | LAW LIBRARY FEES- MAY 2023 |
| 549 | DESOTO COUNTY CRIME | GENERAL FUND | DUE TO CRIMESTOPPERS | \$320.00 | 7187331 | CRIMESTOPPER FEES-MAY 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | ADULT DRIVING TRAINING | \$60.00 | 7187329 | STATE COST-MAY 2023 |
| | | | WIRELESS COMMUNICATION | | | WIRELESS FEES-MAY |
| 465 | DPS FUND 3747 | GENERAL FUND | FEE | \$2,608.72 | 7187338 | 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | LIAB INSURANCE- STATE FIN | \$670.12 | 7187329 | STATE COST-MAY 2023 |
| 6727 | DIVISION OF MEDICAID | GENERAL FUND | AMBULANCE BILLING REV | \$4,926.00 | 7187336 | MEDICADE REIMBURSEMENT FEES |
| 2443 | KAREN SANDERS | JUDICIAL | CONTRACT PERSONNEL | \$500.00 | 7187365 | FINES JUDGE 6-8-23 |
| 5860 | BEN MURPHY | JUDICIAL | PROFESSIONAL SERVICES | \$500.00 | 7187316 | FINES JUDGE 5-11-23 |
| 6479 | ADAM EMERSON | JUDICIAL | PROFESSIONAL SERVICES | \$500.00 | 7187308 | SPECIAL JUDGE 5-23- 23 |
| 6660 | AMERICAN MUNICIPAL | JUDICIAL | PROFESSIONAL SERVICES | \$283.57 | 7187311 | COURT COLLECTIONS MAY 2023 |
| 9996 | DARIN VANCE | JUDICIAL | PROFESSIONAL SERVICES | \$250.00 | 7187384 | APPOINTED PUBLIC DEFENDER |
| 4111 | DESOTO TIMES TRIBUNE | PLANNING | PROFESSIONAL SERVICES | \$12.42 | 7187333 | AD# 00075555 |
| 6456 | LABCORP | PLANNING | PROFESSIONAL SERVICES | \$14.00 | 7187366 | EMPLOYEE SCREENING |
| 3323 | CADENCE BANK | PLANNING | TRAVEL & TRAINING | \$650.00 | 7187319 | STORM WATER CLASS |
| 291 | CDW GOVERNMENT INC | PLANNING | MACHINERY & EQUIPMENT | \$241.18 | 7187321 | PLANNING COMPUTER CONNIE |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$48.39 | 7187383 | UNIT# 2517: O/F, OIL |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$50.39 | 7187383 | UNIT# 9967: O/F, OIL |
| 2038 | UNION AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$170.37 | 7187408 | UNIT# 5988: WINDOW REGULATOR |
| 1518 | O'REILLY AUTO PARTS | POLICE | EQUIPMENT PARTS & SUPPLIES | \$368.33 | 7187383 | HQ BULK /PD SHOP: (6) ANTIFREZ |
| 2753 | TRI-TECH INC | POLICE | EQUIPMENT PARTS & SUPPLIES | \$114.00 | 7187405 | GSR KIT RESTOCK TRITECH FOR |
| 2753 | TRI-TECH INC | POLICE | EQUIPMENT PARTS & SUPPLIES | \$167.00 | 7187405 | GSR RE-STOCK TRITECH FORENS |
| 6711 | PRECISE DIGITAL LLC | POLICE | EQUIPMENT PARTS & SUPPLIES | \$4,005.00 | 7187387 | INTERVIEW ROOM CAMERA SYSTEM |
| 6719 | GEORGIA K9 NATIONAL | POLICE | EQUIPMENT PARTS & SUPPLIES | \$183.92 | 7187343 | K9 LEADS |
| 5099 | EMERGENCY EQUIP PROF | POLICE | UNIFORMS | \$99.00 | 7187339 | ONE PAIR OF BOOTS OFFICER CHAS |
| 5099 | EMERGENCY EQUIP PROF | POLICE | UNIFORMS | \$148.00 | 7187339 | UNIFORMS - STUCKEY |
| 1180 | MAGNOLIA TIRE | POLICE | FUEL & OIL | \$732.40 | 7187372 | UNIT# 5170: 4 NEW TIRES |
| 1180 | MAGNOLIA TIRE | POLICE | FUEL & OIL | \$773.55 | 7187372 | UNIT# 5081: 4 NEW TIRES |

| 1180 | MAGNOLIA TIRE | POLICE | FUEL & OIL | \$773.55 | 7187372 | UNIT# 5881: 4 NEW TIRES |
|------|-------------------------|--------------|---------------------------|-------------------|---------|--------------------------------------|
| | | | PROFESSIONAL | | | |
| 1648 | ROCIC | POLICE | SERVICES | \$300.00 | 7187393 | ROCIC YEARLY FEE |
| 3323 | CADENCE BANK | POLICE | PROFESSIONAL SERVICES | \$153.65 | 7187319 | BIKE TIRES |
| 6311 | INTERACT | POLICE | PROFESSIONAL SERVICES | \$2,333.77 | 7187361 | JULY 2023 TO JUNE 2024 LEXISNEXIS |
| 6720 | A & B AIR COND SER | POLICE | PROFESSIONAL SERVICES | \$415.00 | 7187306 | WEST PRECINCT AIR |
| 1447 | INTERNATIONAL ACAD | POLICE | TRAVEL & TRAINING | \$55.00 | 7187362 | EMD RECERTIFICATION - CHELSEA |
| 6085 | DISPATCHING AND TRAI | POLICE | TRAVEL & TRAINING | \$150.00 | 7187335 | DARBY - LEGAL CONCEPTS OF 911 |
| 6514 | BTW DISTRIBUTORS | POLICE | VEHICLES | \$1,265.00 | 7187318 | RADIO ANTENNA 700mHZ/800mHZ |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$634.82 | 7187347 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$20.15 | 7187347 | EMS SUPPLIES |
| 4983 | PREMIER AIR PRODUCTS | FIRE & EMS | MEDICAL SUPPLIES | \$126.53 | 7187388 | EMS OXYGEN |
| 1097 | LANDERS DODGE | FIRE & EMS | VEHICLE MAINTENANCE | \$620.59 | 7187367 | BRAKES 107 |
| 1180 | MAGNOLIA TIRE | FIRE & EMS | VEHICLE MAINTENANCE | \$442.08 | 7187372 | UNIT 1 OIL CHANGE BRAKES |
| 1518 | O'REILLY AUTO PARTS | FIRE & EMS | VEHICLE MAINTENANCE | \$15.98 | 7187383 | ENGINE 3 PARTS |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | VEHICLE MAINTENANCE | \$2,969.94 | 7187339 | RESCUE 1 REPAIRS |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | VEHICLE MAINTENANCE | \$368.03 | 7187339 | R1 LIGHTS/LENS |
| 5617 | CHOICE TOWING | FIRE & EMS | VEHICLE MAINTENANCE | \$50.00 | 7187322 | TOW 107 |
| 5617 | CHOICE TOWING | FIRE & EMS | VEHICLE MAINTENANCE | \$65.00 | 7187322 | TOW FD2 |
| 3017 | MATHESON & | TIME & EIVIS | BUILDING & | 703.00 | 7107322 | 1000102 |
| 1199 | ASSOCIATE | FIRE & EMS | EQUIP MAINT | \$95.00 | 7187375 | SERVICE CALL ST1 |
| 3323 | CADENCE BANK | FIRE & EMS | BUILDING & EQUIP MAINT | \$23.62 | 7187319 | BATTERIES |
| 5218 | AMERICAN REFRIGERATI | FIRE & EMS | BUILDING & EQUIP MAINT | \$119.50 | 7187312 | ST 2 |
| 5218 | AMERICAN REFRIGERATI | FIRE & EMS | BUILDING & EQUIP MAINT | \$47.58 | 7187312 | ST 3 |
| 5218 | AMERICAN REFRIGERATI | FIRE & EMS | BUILDING & EQUIP MAINT | \$490.00 | 7187312 | ST 3 MAINTANCE |
| 1518 | O'REILLY AUTO PARTS | FIRE & EMS | FUEL & OIL | \$35.53 | 7187383 | OIL |
| 6496 | RICHARD C WILLINGHAM | FIRE & EMS | FUEL & OIL | \$100.00 | 7187390 | MEALS FUEL FF CONF |
| 4624 | THE DISCOVERY GROUP | FIRE & EMS | PROFESSIONAL SERVICES | \$52.50 | 7187403 | EMPLOYEE SCREENING |
| 6215 | AMBULANCE MEDICAL | FIRE & EMS | PROFESSIONAL SERVICES | \$4,091.99 | 7187310 | MAY PAYMENTS |
| 6456 | LABCORP | FIRE & EMS | PROFESSIONAL SERVICES | \$14.00 | 7187366 | EMPLOYEE SCREENING |
| 3323 | CADENCE BANK | FIRE & EMS | ADVERTISING | \$140.84 | 7187319 | FIRE ACADEMY FOR KIDS SNACKS |
| 256 | MARK BROWN | FIRE & EMS | TRAVEL & TRAINING | \$84.09 | 7187373 | REIMBURSEMENT FOR MEALS |

| | | | TRAVEL & | | 1 | |
|------|-------------------------|----------------------|---------------------------|------------|---------|-----------------------------------|
| 1137 | DAVID LINVILLE | FIRE & EMS | TRAINING | \$91.61 | 7187327 | MEALS FOR FF CONF. ROOM C |
| 3323 | CADENCE BANK | FIRE & EMS | TRAVEL & TRAINING | \$200.00 | 7187319 | WILLINGHAM FF CONF. |
| 3323 | CADENCE BANK | FIRE & EMS | TRAVEL & TRAINING | \$300.00 | 7187319 | ROOM M BROWN FF CONF. |
| 3323 | CADENCE BANK | FIRE & EMS | TRAVEL & TRAINING | \$300.00 | 7187319 | ROOM D LINVILLE FF CONF. |
| 6496 | RICHARD C WILLINGHAM | FIRE & EMS | TRAVEL & TRAINING | \$46.00 | 7187390 | MEALS FUEL FF CONF |
| 1896 | SUNBELT FIRE APPARAT | FIRE & EMS | MACHINERY & EQUIPMENT | \$512.48 | 7187401 | BATTALION HELMET |
| 745 | G & C SUPPLY CO INC | STREET DEPARTMENT | MATERIALS | \$1,990.00 | 7187342 | NUTS AND BOLTS FOR SIGNS |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | MATERIALS | \$8.99 | 7187383 | WIRE BRUSH FOR SHOP |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$7.33 | 7187383 | SWAY BAR FOR ST 9672 |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$72.28 | 7187383 | FILTER, BRAKE CLEANER, AND OIL |
| 1795 | SNAPPY WINDSHIELD RE | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$400.00 | 7187395 | NEW WINDSHIELD FOR ST TRUCK |
| 6659 | LANDERS NISSAN, LLC | STREET DEPARTMENT | VEHICLE MAINTENANCE | \$600.49 | 7187368 | MAINT TO FLAT BED ST 888 |
| 78 | AMERICAN TIRE REPAIR | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$588.50 | 7187313 | TIRES FOR BACKHOE |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$127.73 | 7187383 | GEAR WRENCH FOR BACKHOE |
| 4028 | RELIABLE EQUIPMENT L | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$21.24 | 7187389 | THROTTLE CABLE FOR MOWER |
| 2063 | USA BLUEBOOK | STREET DEPARTMENT | UNIFORMS | \$84.06 | 7187409 | RAIN COATS FOR UT / ST |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | \$88.11 | 7187407 | UNIFORMS FOR UT AND ST |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | \$88.20 | 7187407 | UNIFORMS FOR UT AND ST |
| 4624 | THE DISCOVERY GROUP | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$17.50 | 7187403 | EMPLOYEE SCREENING |
| 6696 | JEFFREY WAYNE HOBBS | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$2,179.00 | 7187364 | FENCE REBUILD AT 4133 PENWELL |
| 2016 | TRACTOR SUPPLY CREDI | ANIMAL CONTROL | MATERIALS | \$479.84 | 7187404 | ANIMAL CONTROL MATERIALS |
| 2016 | TRACTOR SUPPLY CREDI | ANIMAL CONTROL | MATERIALS | \$540.82 | 7187404 | ANIMAL CONTROL SUPPLIES |
| 3323 | CADENCE BANK | ANIMAL CONTROL | MATERIALS | \$669.76 | 7187319 | ANIMAL CONTROL SUPPLIES |
| 6720 | A & B AIR COND SER | ANIMAL CONTROL | MATERIALS | \$260.00 | 7187306 | SERVICE CALL TO A/C BUILDING |
| 6704 | STROUPE PEST CONTROL | ANIMAL CONTROL | BUILDING & EQUIP MAINT | \$150.00 | 7187400 | ROACH PEST CONTROL |
| 6720 | A & B AIR COND SER | ANIMAL CONTROL | BUILDING & EQUIP MAINT | \$85.00 | 7187306 | SERVICE CALL TO A/C CAT |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$110.16 | 7187357 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$69.09 | 7187357 | VET SERVICES VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$69.09 | 7187353 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$95.06 | 7187356 | VET SERVICES |

| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$50.77 | 7187350 | VET SERVICES |
|------|-------------------------|-------------------|------------------------------------|------------|---------|----------------------------|
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$29.70 | 7187349 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$50.77 | 7187351 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$95.06 | 7187355 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$645.05 | 7187360 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$112.37 | 7187358 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$235.31 | 7187359 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$74.50 | 7187354 | VET SERVICES |
| 4624 | THE DISCOVERY GROUP | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$17.50 | 7187403 | EMPLOYEE SCREENING |
| 6327 | DIXIE MEMORIAL PET | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$225.00 | 7187337 | ANIMAL CREMATION |
| 6704 | STROUPE PEST CONTROL | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$100.00 | 7187400 | PEST CONTROL |
| 6704 | STROUPE PEST CONTROL | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$80.00 | 7187400 | PEST CONTROL |
| 6492 | LANNIE A MUNNS | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$360.00 | 7187369 | CONTRACT WORK 5/29-6/11 |
| 6505 | JANEL MARQUEZ | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$390.00 | 7187363 | CONTRACT WORK 5/29-6/11 |
| 6578 | HAYLEY WHITE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$225.00 | 7187346 | CONTRACT WORK 5/29-6/11 |
| 6605 | TYKARRIS ROSE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$375.00 | 7187406 | CONTRACT WORK 5/29-6/11 |
| 6709 | MATTHEW "REID" BUTCH | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$80.00 | 7187376 | CONTRACT WORK 5/29-6/11 |
| 6716 | CAMERON PRICE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$370.00 | 7187320 | CONTRACT WORK 5/29-6/11 |
| 6721 | ROBERT PRICE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$140.00 | 7187392 | CONTRACT WORK 5/29-6/11 |
| 745 | G & C SUPPLY CO INC | PARKS & REC | MATERIALS | \$148.08 | 7187342 | SIGNS FOR PARKS |
| 3323 | CADENCE BANK | PARKS & REC | MATERIALS | \$118.34 | 7187319 | RACCOON TRAPS |
| 5966 | WADE INC | PARKS & REC | MATERIALS | \$16.05 | 7187427 | KEYS |
| 4694 | MARK TATKO | PARKS & REC | UMPIRES | \$7,050.00 | 7187374 | REFEREES AND UMPIRES |
| 4028 | RELIABLE EQUIPMENT L | PARKS & REC | EQUIPMENT MAINTENANCE | \$87.17 | 7187389 | FIX TRACTOR |
| 3323 | CADENCE BANK | PARKS & REC | PROFESSIONAL SERVICES | \$247.68 | 7187319 | ADT |
| 4624 | THE DISCOVERY GROUP | PARKS & REC | PROFESSIONAL SERVICES | \$70.00 | 7187403 | EMPLOYEE SCREENING |
| 6515 | SPORTS CONDUCTOR | PARKS & REC | PROFESSIONAL SERVICES | \$375.00 | 7187398 | SUBSCRIPTION JUNE 2023 |
| 6639 | PETTY CASH/ERIC COLE | PARKS & REC | SANCTIONING FEES | \$305.00 | 7187386 | DIZZY DEAN PATCHES |

| 6089 | EWING IRRIGATION | PARKS & REC | FIELD REPAIR & MAINTENANCE | \$435.92 | 7187340 | MOUND BRICKS |
|------|-------------------------|---------------------------|------------------------------------|------------|---------|-------------------------------------|
| 6511 | B & B LANDSCAPING | PARKS & REC | FIELD REPAIR & MAINTENANCE | \$4,320.00 | 7187314 | LAWN SERVICE |
| 50 | AFFINITY LANDSCAPE | PARKS & REC | BUILDING IMPROVEMENTS | \$850.00 | 7187309 | IRRIGATION REPAIRS |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | \$1,254.90 | 7187307 | SUPPLIES FOR CITY HALL |
| 6631 | LARRY GINGERY | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$160.39 | 7187370 | REPLACED BREAKER @ CITY HALL |
| 1872 | STERICYCLE INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$122.49 | 7187399 | SHRED SERVICE |
| 3098 | CIT FINANCE, LLC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$91.80 | 7187323 | CONTRACT # 900- 0280061-000 |
| 5840 | F. O. GIVENS | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$1,300.00 | 7187341 | MAY ACCOUNTING SERVICE |
| 5903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$198.20 | 7187334 | COPIER LEASE AGREEMENT |
| 5903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$143.31 | 7187334 | COPIER LEASE AGREEMENT |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$37.46 | 7187391 | COPIER LEASE AGREEMENT |
| 6391 | DATAPATH ADMINISTR | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$161.00 | 7187326 | ACTIVE LIVES MAY 2023 |
| 6713 | B AND A LAWN CARE | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | \$800.00 | 7187315 | GRASS SERVICE FROM CODE |
| 6728 | BROWN LAWN AND CLEAN | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | \$235.00 | 7187317 | LAWN SERVICE FOR CODE |
| 291 | CDW GOVERNMENT INC | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$4,160.68 | 7187321 | NETWORK SUPPLIES |
| 291 | CDW GOVERNMENT INC | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$949.62 | 7187321 | LAPTOP CASES ALDERMEN CAMERAS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$211.98 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$519.98 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$94.26 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$29.48 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$136.61 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$76.98 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$39.58 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$319.99 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$102.99 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$24.85 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$193.70 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$193.96 | 7187319 | COMPUTER MATERIALS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$469.00 | 7187319 | COMPUTER MATERIALS |

| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$192.98 | 7187319 | COMPUTER MATERIALS |
|------|-------------------------|---------------------------|-----------------------------------|-------------|---------|-----------------------------------|
| 1125 | LEHMAN ROBERTS CO | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | \$3,267.20 | 7187371 | COLD MIX FOR ROAD IMPROVEMENTS |
| 1254 | MEMPHIS STONE & GRAV | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | \$633.37 | 7187377 | WASHED SAND FOR IMPROVEMENTS |
| 5189 | WASTE CONNECTIONS TN | ADMINISTRATIVE EXPENSE | SANITATION CONTRACT EXPENSE | \$98,457.01 | 7187428 | MAY REFUSE |
| 556 | DESOTO COUNTY SUPERV | ADMINISTRATIVE EXPENSE | DESOTO COUNTY FUND | \$37,500.00 | 7187332 | SRO THIRD AND FOURTH QUARTER |
| 6163 | ORION PLANNING | ADMINISTRATIVE EXPENSE | COMPREHENSIVE PLAN | \$15,113.31 | 7187385 | MAY CONSULTING FEES |
| 556 | DESOTO COUNTY SUPERV | LIBRARY EXPENSE | PROFESSIONAL SERVICES | \$320.00 | 7187332 | JUNE LAWN SERVICE |
| 556 | DESOTO COUNTY SUPERV | LIBRARY EXPENSE | PROFESSIONAL SERVICES | \$1,385.00 | 7187332 | JUNE JANITORIAL SERVICE |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$67.54 | 7187319 | SUMMER EVENT SUPPLIES |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$930.00 | 7187319 | MOVIE NIGHT SUPPLIES |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$16.81 | 7187319 | SUMMER EVENT SUPPLIES |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$24.60 | 7187319 | SUMMER EVENT SUPPLIES |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$39.02 | 7187319 | SUMMER EVENT SUPPLIES |
| 3323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | \$223.35 | 7187319 | SUMMER EVENT SUPPLIES |
| 6634 | DEBORAH A STORLEY | ECONOMIC DEVELOPMENT | PROMOTIONS | \$1,085.00 | 7187328 | SHIRTS FOR UTILITIES |
| 6693 | NATIONWIDE FIXTURE I | ECONOMIC DEVELOPMENT | PROMOTIONS | \$12,500.00 | 7187382 | NATIONAL FITNESS COURT INSTALL |
| 9999 | BELLE COLEMAN | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$73.05 | 7187410 | UTILITY REFUND 02- 0603300 |
| 9999 | RODNEY MAYS | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$73.05 | 7187422 | UTILITY REFUND 03- 0096500 |
| 9999 | SMC SFR LLC | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$68.35 | 7187424 | UTILITY REFUND 04- 0289200 |
| 9999 | DEBORAH WEST | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$103.10 | 7187412 | UTILITY REFUND 05- 5740200 |
| 9999 | TERRY TAYLOR | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$73.05 | 7187426 | UTILITY REFUND 10- 0502400 |
| 9999 | DESOTO MANAGEMENT & | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$58.05 | 7187415 | UTILITY REFUND 16- 1300100 |
| 9999 | MERIDIAN DEVELOPMENT | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$73.05 | 7187418 | UTILITY REFUND 19- 0177000 |
| 9999 | MANISHA PATEL | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$73.05 | 7187417 | UTILITY REFUND 21- 2070200 |
| 9999 | DERRICK TAYLOR | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$38.00 | 7187414 | UTILITY REFUND 21- 5135200 |
| 9999 | TEMEKIA PERRY | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$28.00 | 7187425 | UTILITY REFUND 24- 0022400 |
| 9999 | PATRICK OBRIEN | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$24.03 | 7187419 | UTILITY REFUND 25- 0433200 |
| 9999 | LATOYA CALDWELL | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$0.60 | 7187416 | UTILITY REFUND 34- 0060100 |
| 9999 | RANDALL MORGAN | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$21.00 | 7187420 | UTILITY REFUND 51- 2042500 |
| 9999 | DENITKIA JOHNSON | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$21.00 | 7187413 | UTILITY REFUND 57- 0337000 |

| 9999 ROSY GOFORTH | 9999 | BRIANNA HOSKINS | UTILITY SYSTEM FUND | DEPOSITS ON HOLD | \$38.00 | 7187411 | UTILITY REFUND 58- 1010800 |
|--|------|----------------------|------------------------|---------------------|-------------|---------|-----------------------------------|
| Post | 9999 | ROSY GOFORTH | | | \$38.00 | 7187423 | UTILITY REFUND 58- 1570100 |
| 2198 | 9999 | ROBERT THURMAN | | | \$65.00 | 7187421 | UTILITY REFUND 98- 0066700 |
| 12198 | 2198 | YULETIDE OFFICE SUPP | UTILITY SYSTEM | OFFICE SUPPLIES | \$332.00 | 7187430 | RECEIPT TAPE FOR UT |
| 1264 METER SERVICE SUPPLY UTILITY SYSTEM MATERIALS \$3,184.50 7187378 MATERIALS FOR PLY PUT PIET OR RESIDENCE \$1812 \$500THARN PIPE & SUPP UTILITY SYSTEM MATERIALS \$66.60 7187397 MATERIALS FOR PLY PUT PIET OR RESIDENCE \$1831 \$500THAVEN SUPPLY UTILITY SYSTEM MATERIALS \$51.99 7187396 MATERIALS FOR RED MIX FOR INCOME. \$1831 \$500THAVEN SUPPLY UTILITY SYSTEM MATERIALS \$5.78 7187396 MATERIALS FOR RED MIX FOR INCOME. \$1831 \$500THAVEN SUPPLY UTILITY SYSTEM MATERIALS \$5.99 7187396 MATERIALS FOR RED MIX FOR INCOME. \$6.00 7187391 PICK UP STICK FOR INCOME. \$6.00 7187391 PICK UP STICK FOR INCOME. \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187344 \$6.00 7187345 \$6.00 | 2198 | YULETIDE OFFICE SUPP | UTILITY SYSTEM | OFFICE SUPPLIES | \$498.00 | 7187430 | RECEIPT TAPE FOR UT |
| 1812 SOUTHERN PIPE & SUPP UTILITY SYSTEM MATERIALS S66.60 7187397 SHADOW OAK | 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | \$1,954.00 | 7187378 | MATERIALS FOR UT |
| 1812 SOUTHERN PIPE & SUPP | 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | \$3,184.50 | 7187378 | MATERIALS FOR UT |
| 1831 SOUTHAVEN SUPPLY UTILITY SYSTEM MATERIALS \$3.78 7187396 MATERIALS FOR REDI MIX FOR INSTANCE REDI MIX FOR | 1812 | SOUTHERN PIPE & SUPP | UTILITY SYSTEM | MATERIALS | \$66.60 | 7187397 | PVC PIPE TO REPAIR SHADOW OAKS |
| 1831 SOUTHAVEN SUPPLY UTILITY SYSTEM MATERIALS S5.99 7187396 HEDI MIX FOI HETHER CY REIL S MATERIALS S5.99 7187396 HEATHER CY REIL S S6.00 MATERIALS S6.11 7187409 PAINT FOR U WHITE MARKING S212.90 7187319 PICK UP STICK TESTING KIT STISSING KIT STISS | 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$11.99 | 7187396 | MATERIALS FOR UT |
| 1831 SOUTHAVEN SUPPLY | 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$3.78 | 7187396 | MATERIALS FOR UT |
| 2063 | 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$5.99 | 7187396 | REDI MIX FOR HEATHER CV REPAIR |
| 3323 | 2062 | LISA BILIEBOOK | LITH ITV SVSTEM | MATERIALS | ¢0/111 | 7197400 | WHITE MARKING |
| 3714 | | | | | | | |
| 1518 | 3323 | CADENCE BANK | OTILITY STSTEW | WATERIALS | \$212.50 | 7187319 | TESTING KIT |
| 1518 | 3714 | HACH COMPANY | UTILITY SYSTEM | | \$1,475.69 | 7187344 | |
| 1518 O'REILLY AUTO PARTS | 1518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | _ | \$140.24 | 7187383 | AND FLUSH FOR UT |
| 1518 O'REILLY AUTO PARTS | 1518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | | \$36.74 | 7187383 | OIL AND FILTER FOR UT 511 |
| 1518 O'REILLY AUTO PARTS | 1518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | | \$45.67 | 7187383 | OIL AND FILTER FOR UT 2351 |
| 2998 SCOTT EQUIPMENT CO | 1518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | | \$30.16 | 7187383 | V/C GASKET FOR UT 2354 |
| UNIFORMS \$84.06 7187409 / ST | 2998 | SCOTT EQUIPMENT CO | UTILITY SYSTEM | | \$4,098.78 | 7187394 | REPAIRS TO VOLVO |
| CORPORATION | 2063 | USA BLUEBOOK | UTILITY SYSTEM | UNIFORMS | \$84.06 | 7187409 | RAIN COATS FOR UT / ST |
| CORPORATION | 6175 | | UTILITY SYSTEM | UNIFORMS | \$88.12 | 7187407 | UNIFORMS FOR UT AND ST |
| 844 CORPTRU UTILITY SYSTEM SERVICES \$650.00 7187345 HL MS W&S SYSTEM 2374 TANK PRO INC UTILITY SYSTEM SERVICES \$5,654.00 7187402 TWIN LAKES W 2374 TANK PRO INC UTILITY SYSTEM SERVICES \$7,711.00 7187402 HURT RD WAT 2374 TANK PRO INC UTILITY SYSTEM SERVICES \$5,617.00 7187402 HURT RD WAT 2374 TANK PRO INC UTILITY SYSTEM SERVICES \$5,617.00 7187402 TANK CLEANING 2374 TANK PRO INC UTILITY SYSTEM SERVICES \$13,639.00 7187402 TANK CLEANING 2374 TANK PRO INC UTILITY SYSTEM SERVICES \$13,639.00 7187402 TANK CLEANING 2374 TANK PRO INC UTILITY SYSTEM SERVICES \$13,639.00 7187402 CITY HALL WA 6121 HIGH TIDE TECHNOLOGI UTILITY SYSTEM SERVICES \$240.00 7187348 COMMUNICATI 2555 AUTHOR UTILITY SYSTEM CAP LOAN \$1,858.36 | 6175 | | UTILITY SYSTEM | UNIFORMS | \$88.20 | 7187407 | UNIFORMS FOR UT AND ST |
| 2374 | 844 | | UTILITY SYSTEM | | \$650.00 | 7187345 | HL MS W&S SYSTEM |
| PROFESSIONAL SERVICES \$7,711.00 7187402 HURT RD WAT | | | | | | | TANK CLEANING AT |
| 2374 | 2374 | TANK PRO INC | UTILITY SYSTEM | | \$5,654.00 | 7187402 | |
| 2374 | 2374 | TANK PRO INC | UTILITY SYSTEM | | \$7,711.00 | 7187402 | HURT RD WATER |
| 2374 TANK PRO INC | 2374 | TANK PRO INC | UTILITY SYSTEM | | \$5,617.00 | 7187402 | TANK CLEANING AT HOLLY HILLS W |
| 6121 HIGH TIDE TECHNOLOGI UTILITY SYSTEM SERVICES \$240.00 7187348 COMMUNICATI MSDEVELOPMENT 2555 AUTHOR UTILITY SYSTEM CAP LOAN \$2,409.72 7187381 GMS 50399 MSDEVELOPMENT 2555 AUTHOR UTILITY SYSTEM CAP LOAN \$1,858.36 7187381 GMS 50709 MSDEVELOPMENT 2555 AUTHOR UTILITY SYSTEM CAP LOAN \$3,260.51 7187381 GMS 50479 | 2374 | TANK PRO INC | UTILITY SYSTEM | | \$13,639.00 | 7187402 | TANK CLEANING AT CITY HALL WAT |
| 2555 AUTHOR UTILITY SYSTEM CAP LOAN \$2,409.72 7187381 GMS 50399 MSDEVELOPMENT 2555 AUTHOR UTILITY SYSTEM CAP LOAN \$1,858.36 7187381 GMS 50709 MSDEVELOPMENT 4 CAP LOAN \$3,260.51 7187381 GMS 50479 | 6121 | HIGH TIDE TECHNOLOGI | UTILITY SYSTEM | | \$240.00 | 7187348 | ANNUAL HIGH TIDE COMMUNICATION |
| 2555 AUTHOR UTILITY SYSTEM CAP LOAN \$1,858.36 7187381 GMS 50709 MSDEVELOPMENT 2555 AUTHOR UTILITY SYSTEM CAP LOAN \$3,260.51 7187381 GMS 50479 | 2555 | AUTHOR | UTILITY SYSTEM | CAP LOAN | \$2,409.72 | 7187381 | GMS 50399 |
| 2555 AUTHOR UTILITY SYSTEM CAP LOAN \$3,260.51 7187381 GMS 50479 | 2555 | | UTILITY SYSTEM | CAP LOAN | \$1,858.36 | 7187381 | GMS 50709 |
| SEWER | 2555 | | UTILITY SYSTEM | | \$3,260.51 | 7187381 | GMS 50479 |
| WHOLESALE PUMP & MAINTENANCE 6592 SUP UTILITY SYSTEM EXP \$744.82 7187429 4" WEAR PLATE A | 6592 | | UTILITY SYSTEM | MAINTENANCE | \$744.82 | 7187429 | 4" WEAR PLATE ASSY |

| | | I | SEWER | | ĺ | |
|------|-------------------------|--------------------------|-----------------------------|---------------------|---------|--|
| 6500 | WHOLESALE PUMP & | LITH ITH CHOTERA | MAINTENANCE | 4222.54 | 7407400 | 6" WEAR PLATE ASSY |
| 6592 | SUP FLEETCOR | UTILITY SYSTEM FINANCIAL | EXP | \$229.54 | 7187429 | FOR LIFT ST FUEL FOR UT, ST, |
| 1702 | TECHNOLOGIE | ADMINISTRATION | FUEL & OIL | \$116.47 | 7187281 | AND ADMIN (IT |
| | FLEETCOR | | | | | PLANNING 5/22 TO |
| 1702 | TECHNOLOGIE | PLANNING | FUEL & OIL | \$116.82 | 7187277 | 5/28 |
| 1702 | FLEETCOR TECHNOLOGIE | PLANNING | FUEL & OIL | \$201.88 | 7187279 | PLANNING 5/15 TO 5/21 |
| 1702 | FLEETCOR | FLAMMING | TOLL & OIL | \$201.88 | 7187279 | PLANNING 5/29 TO |
| 1702 | TECHNOLOGIE | PLANNING | FUEL & OIL | \$98.44 | 7187292 | 6/4 |
| 9996 | MS ASSOCIATION OF CO | PLANNING | TRAVEL & TRAINING | \$375.00 | 7187294 | ACTIVE MEMBERSHIP |
| 3330 | MACE EDUCATIONAL | TEAMMO | TRAVEL & | \$373.00 | 7107254 | REGISTRATION FOR |
| 9996 | CON | PLANNING | TRAINING | \$450.00 | 7187293 | CONFERENCE |
| 1702 | FLEETCOR | DOLLCE | FLIFL 8 OII | ¢2.440.07 | 7107202 | DOLLOS 5 /15 TO 5 /21 |
| 1702 | TECHNOLOGIE FLEETCOR | POLICE | FUEL & OIL | \$2,440.97 | 7187282 | POLICE 5/15 TO 5/21 |
| 1702 | TECHNOLOGIE | POLICE | FUEL & OIL | \$3,024.14 | 7187284 | POLICE 5/22 TO 5/28 |
| 1702 | FLEETCOR | DOLLCE | FLIFL 8 OII | ¢2 80E 40 | 7107202 | DOLLCE E /9 TO E /14 |
| 1702 | TECHNOLOGIE | POLICE | FUEL & OIL | \$2,895.40 | 7187283 | POLICE 5/8 TO 5/14 |
| 651 | ENTERGY | FIRE & EMS | UTILITIES | \$677.90 | 7187273 | 5711 HWY 51 N |
| 651 | ENTERGY | FIRE & EMS | UTILITIES | \$711.23 | 7187273 | 6770 TULANE RD |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | \$73.09 | 7187269 | 5711 HWY 51 N |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | \$355.13 | 7187272 | 6770 TULANE RD |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | \$178.22 | 7187300 | 6363 HWY 301 |
| 1970 | COMCAST | FIRE & EMS | UTILITIES | \$523.54 | 7187289 | MAY BILLING |
| | WALLS WATER | | | 4 | | |
| 2095 | ASSOCIAT | FIRE & EMS | UTILITIES | \$76.30 | 7187305 | 6363 HWY 301 |
| 926 | THE HOME DEPOT | STREET DEPARTMENT | MATERIALS | \$54.57 | 7187304 | MATERIALS FOR SHOP |
| | | STREET | | · | | MATERIALS FOR |
| 926 | THE HOME DEPOT | DEPARTMENT | MATERIALS | \$85.96 | 7187304 | SHOP |
| 1702 | FLEETCOR | STREET DEPARTMENT | FUEL & OIL | \$603.46 | 7187280 | CLIEL COD LIT AND ST |
| 1702 | TECHNOLOGIE FLEETCOR | STREET | FUEL & UIL | \$605.46 | /10/200 | FUEL FOR UT AND ST FUEL FOR UT, ST, |
| 1702 | TECHNOLOGIE | DEPARTMENT | FUEL & OIL | \$761.92 | 7187281 | AND ADMIN (IT |
| | FLEETCOR | STREET | | | | |
| 1702 | TECHNOLOGIE | DEPARTMENT | FUEL & OIL | \$124.38 | 7187301 | FUEL FOR UT AND ST |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$129.21 | 7187273 | HWY 302 @ TULANE |
| 031 | ENTERO | STREET | STREETS/TRAFFIC | Ψ123.21 | 7107273 | 1101 302 @ 100 1112 |
| 651 | ENTERGY | DEPARTMENT | LIGHTING | \$58.86 | 7187273 | 4275 HWY 51 N |
| | | STREET | STREETS/TRAFFIC | | | HWY 302 & |
| 651 | ENTERGY | DEPARTMENT | LIGHTING | \$41.15 | 7187273 | MALLARD |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | MATERIALS | \$149.06 | 7187304 | ANIMAL CONTROL SUPPLIES |
| | FLEETCOR | ANIMAL | - | | | FUEL FOR ANIMAL |
| 1702 | TECHNOLOGIE | CONTROL | FUEL & OIL | \$57.69 | 7187275 | SHELTER |
| 1702 | FLEETCOR | ANIMAL | ELIFL 9 O'' | ¢61 17 | 7107276 | FUEL FOR ANIMAL |
| 1702 | TECHNOLOGIE | CONTROL ANIMAL | FUEL & OIL | \$61.17 | 7187276 | CONTROL |
| 651 | ENTERGY | CONTROL | UTILITIES | \$744.97 | 7187273 | 6464 CENTER ST E |
| 651 | ENITEDOV | ANIMAL | LITH ITIES | ¢250.22 | 7107272 | 6520 CENTED ST F |
| 651 | ENTERGY | CONTROL ANIMAL | UTILITIES | \$250.32 | 7187273 | 6520 CENTER ST E |
| 1356 | ATMOS ENERGY | CONTROL | UTILITIES | \$88.63 | 7187270 | 6410 CENTER ST E |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | \$173.65 | 7187278 | FUEL FOR PARKS |
| 1/02 | TECHNOLOGIE | I ANNO & NEC | I OLL & OIL | 71/3.03 | /10/2/0 | TOLLTON FARKS |

| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | \$53.16 | 7187274 | PARKS 5/15 TO 5/21 |
|------|-------------------------|----------------------------|--------------------------|-------------|---------|-----------------------------------|
| 651 | | | | | | 3500 LAUREL CV T |
| 051 | ENTERGY | PARKS & REC | UTILITIES | \$128.83 | 7187273 | BURMA HOBBS PARK RIDGEWOOD PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$185.81 | 7187273 | COMM CSM |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$519.99 | 7187273 | 5633 TULANE RD BLDG A |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$1,088.31 | 7187273 | 5633 TULANE RD BLDG B |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$202.66 | 7187273 | 5633 TULANE RD BLDG TENN |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$187.33 | 7187273 | 5633 TULANE RD BLDG F |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$1,574.57 | 7187273 | 5633 TULANE RD BLDG D |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$27.42 | 7187273 | RIDGEWOOD PARK COMM CSM B |
| 651 | | | | | | 6955 TULANE RD E |
| | ENTERGY | PARKS & REC | UTILITIES | \$171.53 | 7187273 | GREG MAXEY PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$29.00 | 7187273 | 5586 TULANE RD |
| 1970 | COMCAST | PARKS & REC ADMINISTRATIVE | UTILITIES | \$128.90 | 7187289 | MAY BILLING |
| 2335 | STAPLES | EXPENSE | OFFICE SUPPLIES | \$487.63 | 7187303 | OFFICE SUPPLIES |
| 6626 | ODP BUSINESS SOLUTIO | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | \$140.56 | 7187286 | OFFICE SUPPLIES |
| 687 | FEDERAL EXPRESS CORP | ADMINISTRATIVE EXPENSE | POSTAGE | \$248.53 | 7187291 | POSTAGE |
| 5472 | SOUTHERN TELECOM | ADMINISTRATIVE EXPENSE | POSTAGE | \$1,008.34 | 7187302 | JUNE BILLING |
| 1356 | ATMOS ENERGY | ADMINISTRATIVE EXPENSE | UTILITIES | \$2,763.48 | 7187287 | 3101 GOODMAN RD W |
| 1970 | COMCAST | ADMINISTRATIVE EXPENSE | UTILITIES | \$591.70 | 7187289 | MAY BILLING |
| | | | | | | REIMBURSEMENT |
| 1037 | ARIANNE LINVILLE | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$29.97 | 7187299 | FOR COMPUTER CHARGER |
| 6699 | AERC PLLC | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$69,305.00 | 7187298 | CITY HALL RENOVATION |
| 651 | ENTERGY | LIBRARY EXPENSE | UTILITIES | \$1,443.43 | 7187273 | 2885 GOODMAN RD W |
| 392 | COMMUNITY FOUNDATION | ECONOMIC DEVELOPMENT | PROMOTIONS | \$600.00 | 7187290 | AUTISM GOLF TOURAMENT |
| 926 | THE HOME DEPOT | UTILITY SYSTEM | MATERIALS | \$13.22 | 7187297 | FITTINGS FOR UT |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | \$603.47 | 7187280 | FUEL FOR UT AND ST |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | \$761.92 | 7187281 | FUEL FOR UT, ST, AND ADMIN (IT |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | \$124.86 | 7187301 | FUEL FOR UT AND ST |
| 1869 | STEGALL NOTARY SERVI | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$178.00 | 7187296 | NOTARY RENEWAL FOR RODNEY NASH |
| 5472 | SOUTHERN TELECOM | UTILITY SYSTEM | TELEPHONE & POSTAGE | \$192.00 | 7187302 | JUNE BILLING |
| | COAHOMA ELECTRIC | | | | | |
| 379 | POW COAHOMA ELECTRIC | UTILITY SYSTEM | UTILITIES | \$50.25 | 7187288 | HICKORY CREST |
| 379 | POW | UTILITY SYSTEM | UTILITIES | \$36.03 | 7187288 | LAKE FOREST DR W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$36.67 | 7187273 | CROSS RD PUMP |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$2,171.71 | 7187273 | NAIL RD |

| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$1,322.03 | 7187273 | 2885 MEADOWBROOK |
|------|-------------------------|----------------|-------------------------------------|--------------|---------|-------------------------------|
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$171.76 | 7187273 | LIFT PUMP 5768 CHOCTAW |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$445.90 | 7187273 | 5241 NAIL RD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$29.08 | 7187273 | KINGSVIEW LAKE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$105.88 | 7187273 | 5111 CAROLINE DR APT R |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$42.11 | 7187273 | 5881 JACKSON DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$45.42 | 7187273 | 5696 LAURIE CV APR R |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$70.56 | 7187273 | 5536 WINTERWOOD DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$38.03 | 7187273 | 5921 CAROLINE DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$152.30 | 7187273 | 5900 TWIN LAKES DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$44.71 | 7187273 | COLE RD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$1,135.18 | 7187273 | 6357 HURT RD WELL COMM CSM |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$569.03 | 7187273 | 3259 NAIL RD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$684.71 | 7187273 | 6400 CENTER ST E |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$235.97 | 7187273 | 4526 ALDEN LAKE DR W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$78.21 | 7187273 | SPIKE LN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$47.97 | 7187273 | 4556 BONNE TERRE DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$95.94 | 7187273 | 4787 BONNE TERRE DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$90.26 | 7187273 | 4356 SHARON DR |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$31.74 | 7187273 | LAKE FOREST SUBD |
| 944 | HORN LAKE WATER ASSO | UTILITY SYSTEM | UTILITIES | \$15.39 | 7187285 | IRRIG WINDCHASE DR |
| 944 | HORN LAKE WATER ASSO | UTILITY SYSTEM | UTILITIES | \$275.46 | 7187285 | 6400 E CENTER ST |
| 1356 | ATMOS ENERGY | UTILITY SYSTEM | UTILITIES | \$117.42 | 7187271 | 6400 CENTER ST E |
| 1970 | COMCAST | UTILITY SYSTEM | UTILITIES | \$148.85 | 7187289 | MAY BILLING |
| 1970 | COMCAST | UTILITY SYSTEM | UTILITIES | \$105.15 | 7187289 | INTERNET |
| 6685 | PHILLIPS CONTRACTING | UTILITY SYSTEM | TWIN LAKES WATER IMPR PHASE 2 | \$56,071.65 | 7187295 | NAIL RD WTP #6 |
| | | | | \$504,859.17 | | |

By the Mayor and Board of Aldermen to approve the Claims Docket as presented, provided funds are budgeted and available, finding that the expenditures are to objects authorized by law.

Said motion was made by Alderman Guice and seconded by Alderman Young.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Johnson, Alderman DuPree, and

Alderman Young.

Nays: Alderman Bostick.

Absent: None.

So ordered this 20th day of June, 2023.

| | Mayor | |
|------------------------|-------|--|
| Attest: | | |
| CAO/City Clerk Seal | | |

**At this time the Mayor called on Mr. Bahr to present Case No. 2023-6 SDFP – Revision of Subdivision Lot 1 of Preferred Industrial Subdivision- 2280 Cole Rd, other 2 lots unassigned. Mr. Bahr presented the Staff Report and gave a brief presentation of the case.

Order #06-13-23

Approval of revision to subdivision

Be It Ordered:

^{**}At this time the Mayor called on Ms. Lori Joyner with Waste Pro. Ms. Joyner discussed their sanitation proposal and some key points that she felt needed to be addressed. She answered questions from the Mayor and Board of Aldermen, and thanked them for the opportunity.

| By the Mayor and Board of Aldermen to approve Case No. 2023-6 SDFP – final plat of 1st Revision of the Division of Lot 1 of Preferred Industrial Subdivision, as presented, and, to the extent necessary, finding that all persons adversely affected and/or directly interested in such plat alteration joined in and/or otherwise agreed to the alteration. |
|---|
| Said motion was made by Alderman Bostick and seconded by Alderman DuPree. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Bostick, Alderman Guice, Alderman Johnson, Alderman DuPree, and Alderman Young. Nays: None. |
| Absent: None. |
| So ordered this 20th day of June, 2023. |
| Mayor |
| Attest: |
| CAO/City Clerk Seal |
| ** It was determined that Number V item B under planning was not necessary to address as it had been approved at a prior Mayor and Board of Aldermen meeting. |
| **At this time, the Mayor opened the public hearing on the properties alleged to be in need of cleaning. No one appeared to speak or offer evidence to dispute the need for cleaning as provided by City Code Enforcement. The hearing was declared closed. |

RESOLUTION FOR CLEANING PRIVATE PROPERTY

2955 Normandy 3595 Woodland Dr. 2955 Normandy

4086 Rosebury6270 Yorkshire Cv.4226 Brighton Dr.6260 Somerset3410 Mayfair3440 Dorchester Cv.

WHEREAS, the governing authorities of the City of Horn Lake have received complaints regarding the following properties:

To the effect that said properties have been neglected to the point that weeds and grass are overgrown and there may exist other significant code and hazardous issues on the properties and that the properties in their present condition are a menace to the public health, safety and welfare of the community; and

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended, the municipal authorities have attempted notifying the property owner of the condition of the property, giving at least two (2) weeks' notice before the date of the public hearing, by mailing the notice to the address of the subject property and to the address where the ad valorem tax notice for such property is sent by the office charged with collecting the ad valorem tax; and on the property or parcel of land alleged to be in need of cleaning, giving notice of a hearing, by the Mayor and Board of Aldermen at their regular meeting on Tuesday, June 20, 2023 beginning at 6:00 p.m.; and

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended by HB 1281 of the 2010 regular session, a copy of the notice form, that was mailed and posted on the property or parcel is set out below to be included in the minutes of the governing authority in conjunction with this hearing;

Date

To:

The enclosed Notice of Hearing is given to you, as owner of the property located at, **property address** pursuant to Section 21-19-11 of the Mississippi Code. The public hearing will be held for the governing authority to determine if the above described property is in need of cleaning. **The public hearing on this property will be held on June 20, 2023** beginning at 6:00 p.m., at City Hall, 3101 Goodman Road, Horn Lake, Mississippi 38637.

If pursuant to the public hearing the above described property is found to be in need of cleaning and it is authorized by the governing authority, the city will mow the grass and/or clean this property and make any other necessary repairs to bring this property into compliance with codes and ordinances adopted by the city.

If the property is cleaned by the city, the actual cost of cleaning the property, a penalty as set by the governing authority (up to the maximum of \$1,500.00), and any administrative and legal costs incurred by the city will be recorded as a tax lien against the property with the Desoto County Tax Collector's Office.

You are further advised should the Board of Aldermen, pursuant to this hearing, determine that this property is in need of cleaning and adjudicate such on its minutes, that will authorize the city to reenter this property or parcel of land for a period of one (1) year after the hearing, without any further hearing, if notice is posted on the property or parcel of land and at city hall or another place in the city where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.

I declare that the notice with this acknowledgement was mailed and/or posted on the property on or before

June 5, 2023.

Code Enforcement Division 662-393-6174

WHEREAS, the Mayor and Board of Aldermen on said date conducted a hearing to determine whether or not said parcels of land in their present condition were a menace to the public health, safety and welfare of the community. The property owner did not appear at said hearing, nor was any defense presented on their behalf.

THEREFORE, BE IT RESOLVED AND ADJUDICATED by the Mayor and Board of Aldermen of the City of Horn Lake that the said parcels of land located at said properties in the City of Horn Lake in their present condition are a menace to the public health, safety and welfare of the community and if said land owners do not do so themselves the City of Horn Lake with the use of municipal employees or contract services will immediately proceed to clean the land, cutting weeds, removing rubbish, other debris and make any other necessary repairs. All actual costs, plus penalties, administrative and legal costs will become an assessment and be filed as a tax lien against the property.

Following the reading of the Resolution it was introduced by Alderman Bostick . And seconded by Alderman Bledsoe for adoption and the Mayor put said Resolution to a Roll Call Vote with the following results, to wit:

| ALDERMAN KLEIN | AYE |
|------------------|-----|
| ALDERMAN GUICE | AYE |
| ALDERMAN BLEDSOE | AYE |
| ALDERMAN BOSTICK | AYE |
| ALDERMAN YOUNG | AYE |
| ALDERMAN JOHNSON | AYE |
| ALDERMAN DUPREE | AYE |

The resolution having received the proper vote of all Aldermen present was declared to be carried and adopted on the 20th Day of June , 2023.

ALLEN LATIMER, MAYOR

| ATTEST: |
|---|
| |
| CAO/ City Clerk Seal |
| Order #06-14-23 |
| Order to approve change order -EWP |
| Be It Ordered: |
| By the Mayor and Board of Aldermen to approve change order no. 1 on EWP – 5 Various sites project, increasing the construction contract in the amount of \$8,165.07, making the new total contract \$294,869.58, and increasing the contract time by 157 days, finding the additional cost/work is necessary and incidental to the completion of the project as originally bid, is not outside the scope of the original contract, is commercially reasonable, and that the issuance of the change order for the additional cost/work is not being made to circumvent the public purchasing statutes. |
| Said motion was made by Alderman Johnson and seconded by Alderman Bostick. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent:None. |
| So ordered this 20th day of June 2023. |
| Mayor |
| Attest: |
| CAO/City Clerk Seal |

Order to reappoint and approve contract – municipal attorney

| Be It Order | ed | |
|-------------|----|--|
|-------------|----|--|

By the Mayor and Board of Aldermen to reappoint Hunt, Ross, and Allen as municipal attorney, effective July 1, 2023 through June 30, 2024, and approve renewal of contract for services.

Said motion was made by Alderman Guice and seconded by Alderman Klein.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

| Nays: None. | | |
|------------------------|-------------------|--|
| Absent: None. | | |
| So ordered this 20th | day of June 2023. | |
| | Mayor | |
| Attest: | | |
| CAO/City Clerk Seal | | |

CONTRACTUAL AGREEMENT

FOR MUNICIPAL ATTORNEY SERVICES

THIS AGREEMENT made and entered into by and between the City of Horn Lake, Mississippi ("City") and Hunt Ross & Allen, A Professional Association ("Firm") for legal services.

WITNESSETH:

In consideration of the mutual covenants contained herein, and subject to the terms and conditions set forth, it is hereby understood and agreed by the parties as follows:

Scope of Services: The Firm will, pursuant to appointment as Municipal Attorney by the City Board of Aldermen, perform all legal services for the City, except as set forth below.

- A. The following list is illustrative of the services to be performed by the Firm, but is not necessarily inclusive of all duties:
 - 1. Attend all Mayor and Board of Aldermen meetings; and, upon request and as-needed, attend commission meetings, committee meetings, and any other type of meeting on matters involving the City;
 - 2. Prepare, review, or revise City ordinances, minutes, resolutions, contracts, agreements, policies, and other legal documents;
 - 3. Represent and advise the City (inclusive of its officials, officers, and employees) in all lawsuits and proceedings commenced by the City or in which the City is a defendant or party; in lawsuits in which the City's insurance carrier provides a defense through assigned defense counsel, the Municipal Attorney's role shall be to monitor the lawsuit on behalf of the City and to assist assigned defense counsel, as-needed, through facilitation of documents, witnesses, information, defense strategy, etc.;
 - 4. Provide legal advice, written legal opinions, and consultation to the Mayor, Aldermen, Department Heads, City officials, officers, employees, contractors, and commission members with regard to

legal matters relating to their respective duties being performed for the City or on matters involving the City;

- 5. Monitor and advise the City, its officials, officers, and employees regarding legislation, regulations, caselaw, and advisory opinions affecting the City; and
- 6. Perform such other duties as are necessary and appropriate in order to provide the City with legal representation.
- B. The Firm's duties shall not include the following:
 - 1. Prosecutor or public defender services in City Court; and
 - 2. Representation of the City in any legal matter where the Firm is prohibited from doing so as a result of a conflict of interest under the Rules of Professional Conduct.

PERIOD OF PERFORMANCE: The term of this Agreement shall commence July 1, 2023 and shall expire on June 30, 2024, subject to renewal and re-appointment by the City Board of Aldermen, or termination, as provided for herein.

PAYMENT TERMS:

- A. <u>Retainer</u>. The City shall pay the Firm a monthly retainer of \$1,300.00 for the Municipal Attorney's attendance and representation at all regular, recessed, and special called Mayor and Board of Aldermen meetings.
- B. <u>Hourly</u>. For all services not included in the Retainer, the City shall pay the Firm on a monthly basis at the rate of \$180.00 per hour for attorney time and \$90.00 per hour for paralegal time. The only exception being the Firm's work done in connection with bond/debt issues, which will be a flat fee based upon the recommendation of the City's financial advisor and bond counsel, but in all

cases shall be at or below the maximum fee of 1% of the issue as provided by Miss. Code Ann. § 21-15-25.

C. <u>Expenses</u>. The City shall pay and/or reimburse the Firm for reasonable expenses, such as copying costs, travel at the State-approved rate per mile (excluding travel to City Hall), travel-required lodging/meals, postage/overnight delivery/courier expenses, facsimile costs, long distance telephone, computer research services, costs advanced on behalf of the City (e.g. filing fees, court reporter), and any other reasonably incurred costs and expenses.

RELATIONSHIP OF PARTIES: It is expressly understood and agreed that the Firm is an independent contractor, and that this Agreement is not based on an employer-employee relationship.

TERMINATION: Either party may terminate this Agreement at any time by giving written notice to the other parties of such termination and specifying the effective date thereof, at least twenty-one (21) days before the effective date of such termination. In the event of termination, the Firm shall be entitled to receive compensation in accordance with this Agreement for all work done (and costs incurred) through the date of termination.

ENTIRE AGREEMENT: This Agreement contains all of the agreements of the parties and cannot be modified or amended, except by mutual agreement of the parties, in writing and signed by the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective as of the date indicated in paragraph II.

By:

Allen B. Latimer, Mayor

CITY OF HORN LAKE

HUNT ROSS & ALLEN

| By: Billy C. Campbell, Jr. |
|--|
| Order #06-16-23 |
| Order to contract with Commonwealth Heritage Group |
| Be It Ordered: |
| By the Mayor and Board of Aldermen to contract with Commonwealth Heritage Group to conduct a cultural resources literature & records search for the future EcoPark, in the amount of \$1,202.50, to be paid with hotel/motel tax proceeds, finding that said expenditure/ proposed park promotes the attributes of the City and/or promotes the City's tourism and economic development. |
| Said motion was made by Alderman Guice and seconded by Alderman Klein. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 20th day of June 2023. |
| Mayor |
| Attest: |
| CAO/City Clerk Seal |

**At this time Alderman Young recused himself from debating, discussing, and taking action on Item VI – E. Alderman Young left the boardroom prior to the matter coming before the Mayor and Board of Alderman and did not return until after the vote on the matter.

** The Mayor brought forth item VI-E – the matter of the bid from Murphy & Sons to complete city hall renovations. Alderman Bledsoe inquired about a completion date. Mr. Robinson stated that there was a 240-270 day work cycle to begin once all materials arrived. Some discussion ensued regarding timing, security, displacement of staff, and the alternate bid work.

Order #06-17-23

Order to award contract- city hall renovations

Be It Ordered:

By the Mayor and Board of Aldermen to accept the lowest and best bid from and award the contract for the City Hall Renovation to Murphy & Sons in the base bid amount of \$1,393,733.00 plus alternate bid #1 in the amount of \$62,261.00 to total \$1,455,994.00 contingent on the bid review by AERC and city staff.

Said motion was made by Alderman Johnson and seconded by Alderman Guice.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, and Alderman DuPree.

Nays: None.

Attest:

Seal

CAO/City Clerk

,, 5, 1, (0110)

Absent: Alderman Young.

So ordered this 20th day of June 2023.

| Mayor | |
|-------|--|
| - | |
| | |
| | |

CAO/City Clerk

Seal

Order to award contract- VAV box replacement

| Be It Ordered: |
|---|
| By the Mayor and Board of Aldermen to award the contract for the VAV box, piping, and valve replacement for City Hall from Upchurch Services at a cost of \$143,146.00, being the lowest and best bid received. |
| Said motion was made by Alderman Guice and seconded by Alderman Bledsoe. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 20th day of June 2023. |
| Mayor |
| Attest: |

^{**}During Citizen Remarks, Mr. George Dixon of Horn Lake came forward to discuss junk/abandoned cars in the neighborhood and who is responsible for policing them in the City. Mr. Dixon stated that this was a concern all across the city, and that the cars are being marked, but not being towed away.

Order to initiate possible zoning amendments

| Ве | It | Orc | lere | d: |
|----|----|-----|------|----|
| | | | | |

By the Mayor and Board of Aldermen to initiate potential zoning ordinance amendments for schools and daycares, relative to areas in which medical cannabis dispensaries can locate.

Said motion was made by Alderman Guice and seconded by Alderman Young.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of June 2023.

| | Mayor | |
|----------------|-------|--|
| Attest: | | |
| CAO/City Clerk | | |
| Seal | | |

Order #06-20-23

Determination to go Into Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to go into determination for Executive Session.

Said Motion was made by Alderman Guice and seconded by Alderman Bledsoe.

| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
|--|
| Nays: None. |
| Absent: None. |
| So ordered this 20th day of June, 2023. |
| Mayor Attest: |
| CAO/City Clerk Seal |

A roll call vote was taken with the following results:

Order #06-21-23

Order to come out of Determination for Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to come out of determination for Executive Session.

| • | , and the second se |
|---|--|
| A roll call vote was taken with | the following results: |
| Ayes: Alderman Klein, Alderm DuPree and Alderman Young. | nan Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman |
| Nays: None. | |
| Absent: None. | |
| So ordered this 20th d | ay of June, 2023. |
| Attest: | Mayor |
| CAO/City Clerk Seal | |

Order #06-22-23

Order to go into Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to go into Executive Session regarding:

Said Motion was made by Alderman Guice and seconded by Alderman Bledsoe.

- A. Discussion of personnel matters in the Animal Control Department.
- B. Discussion of personnel matters in the Planning Department.

Said Motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

| Nays: None. | | |
|-----------------------------|-------------|--|
| Absent: None. | | |
| So ordered this 20th day of | June, 2023. | |
| | | |
| Attest: | Mayor | |
| CAO/City Clerk Seal | | |

Order #06-23-23

Order to Come Out of Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to come out of Executive Session.

Said Motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

| Absent: None. | |
|---|---|
| So ordered this 20th day | y of June, 2023. |
| Attest: | Mayor |
| CAO/City Clerk Seal | |
| Order #06-24-23 | er to hire G. Andrews- Animal Services Director |
| annual salary of \$57,000.00 with Said Motion was made by Alder A roll call vote was taken with the | of Aldermen to hire Glenn T. Andrews as Director of Animal Services at an a benefits effective July 10, 2023. man Guice and seconded by Alderman Johnson. the following results: In Bledsoe, Alderman Guice, Alderman Johnson, and Alderman Young. |
| So ordered this 20th day | y of June, 2023. |
| Attest: | Mayor |

| CAO/City Clerk Seal |
|---|
| Order #06-25-23 Order to promote K. Smith – Assistant Director of Animal Services |
| Be it Ordered: |
| By the Mayor and Board of Aldermen to promote K. Smith to the position of Assistant Director of |
| Animal Services at a rate of \$20.46 per hour, effective July 10, 2023. |
| Said Motion was made by Alderman Guice and seconded by Alderman Bledsoe. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 20th day of June, 2023. |

Mayor

Attest:

CAO/City Clerk Seal

Order to Adjourn

| Be it Ordered: |
|--|
| By the Mayor and Board of Aldermen to adjourn this meeting. |
| Said Motion was made by Alderman Guice and seconded by Alderman Young. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 20th day of June 2023. |
| |
| |
| Mayor |
| |
| Attest: |
| |
| CAO/City Clerk Seal |
| **************************** |
| The minutes for the June 20, 2023, Mayor and Board of Aldermen meetings were presented to the Mayor for his signature on |
| CAO/City Clerk |